A

SERMON

Preached in the PARISH-CHURCH of

Chriſt-Church, LONDON,

On *Thurſday* MAY the 3d, 1764:

BEING THE TIME

Of the YEARLY MEETING of the CHILDREN Educated in the CHARITY-SCHOOLS, in and about the Cities of *London* and *Weſtminſter*.

By the Reverend
Sir PETER RIVERS, BARONET,
Rector of WOOLWICH in KENT.

Publiſhed at the Requeſt of the Gentlemen concerned in the ſaid CHARITY.

To which is annexed,
An ACCOUNT of
The Society for promoting Chriſtian Knowledge.

LONDON:
Printed by J. and W. OLIVER, PRINTERS TO THE SAID Society, in *Bartholomew-Cloſe*; and Sold by B. DOD, BOOKSELLER, at the *Bible* and *Key* in *Ave-Mary Lane*, near *St Paul's*.

MDCCLXIV.

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31 DEC 88

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EPHESIANS VI. 4.

And ye Fathers, provoke not your Children to Wrath: but bring them up in the Nurture and Admonition of the Lord.

IN this Chapter the Apoſtle treats more particularly of thoſe we call relative Duties, and, from the firſt to the tenth Verſe, gives Directions to Children, Servants, and Inferiors, how they ought to demean themſelves towards thoſe that are ſet over them by Providence. And leſt Superiors ſhould inſult and trample on their Inferiors, and tyranniſe over thoſe that are under their Dominion, Saint *Paul* very prudently obviates this Danger, by exhorting them to contain themſelves within due

Bounds. He therefore gives Inſtructions both how Governors ſhould rule, and how the Governed ſhould obey. And although he begins his Directions with the Duty of Children, and afterwards proceeds to that of Parents; I ſhall at this time only treat of that which concerns Parents. *And ye Fathers, provoke not your Children to Wrath: but bring them up in the Nurture and Admonition of the Lord.*

IN diſcourſing upon which Words, I ſhall ſhew,

Firſt, WHAT the Duty of Parents is, that St *Paul*, in the Words of my Text, recommends to all Chriſtians: — *Bring them up in the Nurture and Admonition of the Lord.*

Secondly, I WILL ſet before you the Obligation that lays on all Parents in general to bring up their Children in a religious Courſe of Life, and train them early to the Practice of their Duty.

Thirdly, I WILL acquaint you how great Danger there is, if ye neglect ſo neceſſary a Work; that ye may perceive the Importance of the Duty.

WHICH will naturally lead me, in the *laſt* Place, to conſider the Utility of that pious Work we are this Day aſſembled to promote.

AND

And first I am to shew,

What the Duty of Parents is that St *Paul*, in the Words of my Text, recommends to all Christians.

The Words translated by us *Nurture* and *Admonition*, signify *Instruction* and *Correction*; which are equally necessary and indispensable in the Discharge of this great and weighty Duty of Parents. For lest Children should be ignorant of what is enjoined them, as the Terms of their Salvation; lest they should not know what is required to be believed and practised by them whilst they live, that so when they come to die they may be for ever happy; Parents are commanded to *instruct* them in their Duty, and *inform* them of those Things that are necessary to their Salvation; they are to supply by their Care what the Weakness of their Youth, and of their tender Years, makes them incapable of apprehending by themselves; they are to *guide*, *direct*, and *lead* them in the Paths of Virtue and Religion. And as Youth are at times headstrong, and too apt to give the Reins to their corrupt Affections, and unwilling to be under the Restraint of Government; it is therefore not unlikely that Children may deviate from their Duty, and neglect to follow the Instructions they have received; then that other Part of the Duty recommended in my Text is necessary to be observed, viz. *Correction* and *Reproof*.

IT is not enough that Parents chalk out, as it were, the Paths of Religion, and put them in the Way that will conduct them to Happineſs; they muſt alſo have Recourſe to *Reproof* and *Correction*, when they find their Counſels diſregarded: They muſt by ſharper Methods preſerve them from the dangerous Infection of Vice, as well as encourage them by Gentleneſs and Mildneſs to be acquainted with Virtue, and in love with Religion. And it eſpecially behoves them to inſtruct them in the Purity and Simplicity of the Chriſtian Religion; for there is no other Inſtitution ſo perfect, ſo worthy our Knowledge, ſo ſuitably adapted to our Natures, and ſo well fitted to promote our Happineſs, as the Goſpel Diſpenſation.

IT is not ſufficient that Children ſhould be taught there is ſuch a glorious Being as GOD is; and that Homage and Adoration is due to him; but they muſt alſo be made acquainted with the Nature and Attributes of that perfect Being, to whom they are obliged to pay this Tribute of Adoration. They muſt know what reverential Notions they ought to entertain in their Minds; what Service is moſt acceptable to him; and by what Means they may obtain his Favour and Protection.

AND as theſe important Truths are ſo clearly revealed to the Sons of Men in the Pages of Holy Writ,

Parents

Parents ſhould be careful to inſtil into the Minds of their Children, whilſt young, the Precepts and Doctrines of the Goſpel-Covenant; and inure them betimes to the Practice of thoſe Virtues, and an Abhorrence of thoſe Vices, which CHRIST and his Apoſtles have either commanded or forbidden. For when the Apoſtle bids us to *bring up our Children in the Nurture and Admonition of the Lord*, he means undoubtedly that they ſhould form their Lives by the Doctrines of the Goſpel, which the LORD of Life has delivered to the World; that they ſhould enlighten their dark Minds, and reſcue them from the Power and Corruption of their Luſts, by ſhewing them the Way of everlaſting Salvation, which *the Day-ſpring from on high*, by ſhining on the World, *has revealed to thoſe who before ſat in Darkneſs*, in Ignorance and Error.

IN ſhort, the Duty of Parents, as from the Text we are taught to underſtand, conſiſts in an early Education of their Children in the Knowledge and Practice of the Chriſtian Religion. To prevent their running into Vice and Immorality, by checking, rebuking, correcting, and reproving them when inclined thereto; and, on the contrary, to cheriſh and applaud them when they do well; to encourage them to continue and perſevere in the ſame; to make Virtue appear lovely and deſirable to them, and affright them from being ſeduced into Sin. Then will

Parents

Parents discharge the great Trust reposed in them, with Faithfulness, and find Comfort and Satisfaction in their Children. Then will they take the surest and most effectual Course to preserve their Souls from all the Snares and Temptations of their spiritual Enemies, when from their Cradles they have accustomed them to be Holy and Religious.

Thus having shewn you that the Duty of Parents, recommended in my Text, consists in a virtuous Education of their Children, according to the Rules of the Gospel-Covenant; I proceed,

Secondly, To set before you the Obligation that lays on all Parents in general to bring up their Children in a religious Course of Life, and train them early in the Way of Duty.

The Love of Parents towards their Offspring is a Principle so strongly rooted in our Natures, and so interwoven in our Frame and Constitution, that they who refuse to hearken to its Voice must have divested themselves of all Humanity, and degenerated into worse than brutal Stupidity. They must have sunk below the ordinary Class of Men, and are not worthy to be compared with the Beasts that perish. For all the Creatures in the World plainly teach this Lesson, that we ought carefully to provide for the Defence of our feeble Offspring; for when they have

brought

brought forth their Young, it is worthy our Obſervation to mark with what Induſtry and Care, with what Diligence and Labour, with what indefatigable Pains, they provide Food and Suſtenance for their Nouriſhment: What a Degree of Tenderneſs and Anxiety they diſcover, never leaving or forſaking them, but continually watching over them for their Defence and Protection. If an Enemy appears hovering near them, how quickly, how eagerly do they ſet themſelves to prevent, or reſcue them from the Danger of an Aſſault? How wonderful is the Courage, how ardent the Vigor with which they grapple with their Adverſary! In a word, their Affection and Care for their Young is evident from ſo many and ſuch amazing Inſtances, as might ſufficiently ſhame the Unnaturalneſs of ſome Parents, and make them bluſh for their Careleſſneſs and Neglect.

ALL that are endued with a reaſonable Soul, muſt experience the ſame Dictates of Reaſon within them, exciting them, not only to preſerve their Children from ſtarving, but admoniſhing them to uſe all imaginable Endeavours to promote their preſent and future Happineſs; to exert all their Powers and Abilities to ſuccour and defend them in every Danger and Diſtreſs; to guard againſt all evil Accidents that may befal them.

AND if Nature obliges us to ſuccour the Weakneſs and Infirmities of Youth, by ſheltering them from outward Calamities, which they are unable to contend with; if it is the Duty of Parents to provide for the temporal Welfare of their Bodies, to nouriſh, feed, and preſerve them from periſhing through want of daily Food; how much ſtronger doth the Obligation preſs of caring for their immortal Souls?

IF ſo much Pains is ſpent in laying a good Foundation for the Happineſs of this Life, they muſt acknowledge themſelves bound to be far more zealous in providing an Eternal Inheritance.

AS much as a few Years fall ſhort of Eternity, ſo much is the Happineſs of this World inferior to that which is reſerved for the Righteous in the next: And as the Joys of Heaven infinitely outweigh the higheſt Satisfactions we can attain here, ſo ſhould Parents be the more vigorous in proportion to the Value of the Things they labour for.

AND as the ſpiritual Life of the Soul conſiſts in its Union with its LORD and SAVIOUR, and its Food is the Grace of GOD, without which it can never be happy on Earth, nor hope to be admitted into Heaven, it is undoubtedly incumbent on all Parents, as they

they tender the Happineſs of their Children, to intitle them to the Bleſſings of Grace here, in this World, and of Glory in That which is to come. And ſince none can juſtly have any Right to theſe Privileges, but thoſe who faithfully practiſe the Duties of Religion, therefore Parents ſhould be careful to initiate their Children in their Youth, that when they come to Years, they may make them their whole Study and Delight.

BUT further, if we acknowledge a Submiſſion due to GOD's Laws, and conſider that at our Baptiſm we ſolemnly entered into Covenant with him, engaging ourſelves to be ſtrictly obedient to his Commands, we muſt be convinced that the Education of our Children in his Fear, is one of the moſt ſacred Ties, and that all Chriſtians are under the higheſt Obligation to perform this Duty out of a Principle of Conſcience. This is a juſt and neceſſary Conſequence, for otherwiſe, the Acknowledgement of the LORD for our GOD, will little avail us, if we refuſe to obey him. In vain do we *call* him LORD, if we *do not* the Things he commands.

FOR which Purpoſe, I ſhall mention ſome few Scriptures which expreſly bind this Duty upon Parents. In the Old Teſtament the *Jews* were frequently required to inſtruct their Children in the Law, and to accuſtom them from their Youth to

the Obſervance of its Precepts. Thus in the Book of *Deuteronomy*, GOD not only commands the *Jews* to "take heed, and keep their Souls diligently, leſt "they ſhould forget the things which they had "known; but alſo requires them to teach them to "their Sons, and their Sons Sons." And again, *Theſe Words which I command thee this Day, ſhall be in thy Heart; thou ſhalt teach them diligently unto thy Children, and ſhalt talk of them when thou ſitteſt in thine Houſe; and when thou walkeſt by the Way; and when thou lieſt down; and when thou riſeſt up.* And holy *David* tells us, that the *Iſraelites* had been inſtructed in the Knowledge of the Law, for this, among other Reaſons, that they ſhould not *hide them* from their Children. *He eſtabliſhed a Teſtimony in Jacob, and appointed a Law in Iſrael, which he commanded our Fathers: that they ſhould make them known to their Children: That the Generation to come might know them, even the Children which ſhould be born: who ſhould ariſe and declare them to their Children: that they might ſet their Hope in* GOD, *and not forget the Works of* GOD: *but keep his Commandments.*

GOD therefore thus requiring the *Jews* to *inſtruct* their Children in the Knowledge of the Law, and to *train them up* in the Fear of the LORD; the Precepts that obliged *them* are ſtill in force, and lay an Obligation on *all* Parents, who ſubmit to the Doctrines of our Redeemer; as the ſame GOD that ruleth in

Jacob,

Jacob, ruleth unto the Ends of the Earth: And the Gospel, so far from repealing these Injunctions, strongly inculcates their Observance: Thus the Apostle, in my Text, commands Parents to *bring up their Children in the Nurture and Admonition of the Lord*: that is, in the Knowledge of the Principles of Christianity, and in a careful Practice of its Precepts and Commands.

How unreasonable a Thing then is it, nay what abominable Disobedience must it be, in those Parents, who neglect the religious Education of their Children? What an Aggravation of Guilt, that *Christians* should be so unnatural to their Offspring, as to suffer them to wander in Ignorance and Error, and live more scandalous Lives than many Heathens? What a monstrous Absurdity, that they should permit them to persevere in those Courses of Impiety which will in the End expose them to everlasting Misery. How inconsistent their Practise, and how counter to their Professions, who, while they pretend themselves Subjects of their Redeemer, dare yet, in so important an Instance, boldly turn their Backs on his Commands?

THIS Neglect of that manifest Part of their Duty, as Parents, will not only prove fatally destructive of their Childrens Happiness, but also *increase their own Condemnation*: For since they cannot but too well know,

know, that corrupt and depraved Appetites will be apt to give Way to the Force of Temptation, and the Pleaſures of Sin, and are ſenſible that of themſelves they are unable to find out the Deluſions of the Devil; if they neglect to ſeaſon their youthful Minds with Principles of Religion, to poſſeſs them with an Awe and Reverence of GOD; a Fear of offending, with a ſincere Deſire to pleaſe Him; ſhould they, for want of this Care, miſcarry to all Eternity, let Parents ſeriouſly reflect how they will be able to anſwer at the laſt Day, for thus offending *one of theſe little Ones.*

HAD they duly ſown the Seeds of Virtue ere Satan had begun to ſcatter his Tares, in all Probability, they would not have choked the Ground; Vice had not taken root; but, trained up in Holineſs and Pureneſs, and accuſtomed to walk in the Paths of Virtue, the Temptations of Sin had made little or no Impreſſion, and the Stedfaſtneſs of their Virtue had intitled them to Glory hereafter. But ſince, through want of due Care, the Devil made Prey of their Hearts, and by Sin wrought the Damnation of their Souls, what Excuſe have Parents to offer for a Neglect which has cauſed their final Deſtruction? So that what GOD ſays to the Prophet *Ezekiel* is very applicable to what I have now been urging: *I have ſet thee, O Son of Man, a Watchman unto the Houſe of Iſrael; therefore thou ſhalt hear the Word at my Mouth, and*

warn

warn them from me: When I ſay unto the Wicked, Thou ſhalt ſurely die, if thou doſt not ſpeak to warn the Wicked from his Way, that wicked Man ſhall die in his Iniquity, but his Blood will I require at thy Hand. Nevertheleſs, if thou warn the Wicked of his Way, to turn from it, if he do not turn from his Way, he ſhall die in his Iniquity, but thou haſt delivered thy Soul. Thus, if Parents ſuffer their Children to go on in any Courſe of Vice; if they ſee them careleſs in their Duty, and forbear to rebuke them; if for want of *Reproof* and *Inſtruction* they grow up in Wickedneſs, and die in their Iniquities, how ſhall that Parent deliver his Soul!

I proceed therefore,

Thirdly, To acquaint you how great Danger there is if ye neglect this important Work, that ſo ye may perceive the Neceſſity of the Duty.

Now whether we conſider that original Taint of our Nature, which we derive from the Loins of our firſt Parents, or reflect on the Predominancy of Vice, that reigns amongſt Men, or call to mind the unwearied Endeavours of our *Adverſary the Devil, who, like a roaring Lion, walketh about ſeeking whom he may devour*; we cannot but be ſenſible of the deplorable State of theſe little Ones, without a virtuous Education, and how great Hazard they run of inevitable Ruin.

Ruin. For when they come out into the World, and ſee the Generality of Mankind ſo remiſs, that it is hard to trace the Steps of Virtue and Religion, they are apt to indulge their Inclinations and corrupt Affections, as they obſerve others do.

THEY are not inclined to believe that Men, many of whom are renowned and celebrated for their Wiſdom, could be ſo fooliſh as to gratify every ſinful Paſſion, if they knew it would prove ſo deſtructive to their Souls. They dare not ſuppoſe them ignorant of what is fitteſt to be done; and ſo, without inquiring, embrace thoſe Principles that are in Faſhion, and at once fall in with the Cuſtoms of the Age, not ſuſpecting the Danger they are plunging themſelves into. And when the Minds of Youth are thus ſeduced, what is there to hinder them from taſting the deceitful Pleaſures of Iniquity, if they are not early ſeaſoned and fortified with good Principles? What Conſideration can reſtrain them from the Commiſſion of Sin, if no Parent takes Care to warn them of their Danger, and what glorious Bleſſings they will forfeit thereby? How ſtrongly will they be drawn to cheat and defraud, to Laſciviouſneſs and all Uncleanneſs, when allured by Pleaſure or Profit? For if they are not withheld by the Fear of offending GOD, from doing Evil, the Fear of Puniſhment from Man will ſcarce reſtrain thoſe who can contrive to commit Sin ſo ſecretly as to avoid the Cogniſance or Cenſure

Cenſure of the Magiſtrate: and what Confuſion this would quickly introduce may be left to every one's ſerious Thoughts to conceive; for Mens Inclinations are prone to Sin; and when Time and Opportunity tempt them to conſent; when, for want of proper Inſtruction in the Fear of GOD, they are not to be deterred from yielding to their Luſts; and imagine they can ſin ſo privately that they need not fear Puniſhment, what is there to prevent thoſe who have never been trained up in the Knowledge of Religion, from giving Ear to evil Suggeſtions? Is it not the Want of good Education that has emboldened ſo many to proceed in a Courſe of Vice and Immorality, till in the End they have met a ſhameful Death here, and expoſed their precious Souls to everlaſting Miſery hereafter?

AND this brings me, in the *laſt* Place, to conſider the Utility of that pious Work we are now aſſembled to promote.

AND here, what more excellent Deſign, or more effectual Remedy to ſtop the Overflowings of Ungodlineſs could have been well deviſed, than the Erecting and Maintaining CHARITY-SCHOOLS? Where the Children of the Poor are ſo comfortably ſuſtained, convenient Food and Raiment provided for them, inured to Labour and Induſtry, ſo as to fit them for ſome common Employment, and placed out

as they grow up to uſeful Trades and Buſineſs: But above all, ſheltered from the Contagion of Vice, and kept at a Diſtance, (which is the ſtrongeſt Fence) from the dangerous Familiarities of Sin; are taught to live like Chriſtians, and qualified to become truly ſuch, by having the holy Rules of the Goſpel laid before them to walk in, and godly Principles inſtilled into them betimes, to ſeaſon their Hearts, and incline them to Virtue and Goodneſs.

THROUGH this Bounty they receive that which is ſufficient to render them happy, both here and hereafter: They are put in a Way at leaſt to have *the one thing neceſſary*, their everlaſting Happineſs, ſecured to them. The pious Education of poor Children is therefore the moſt effectual Means we can take, to render them eaſy under all that Hardſhip and Neceſſity, they are born to in this World; out of which (beſides their other Miſeries) we have no ſurer Courſe to extricate them, than by providing for their Inſtruction in Righteouſneſs.

THE promoting which bleſſed Deſign is undoubtedly the beſt Way of benefiting our poor Neighbour; inaſmuch as this ſort of Charity is the beſt in itſelf, and moſt fruitful of Good, not only to them that immediately partake of it, but to all others that bear Relation to them, and indeed to the whole Community: In Value far exceeding any other, in that it

is doing Good to Mens better Parts, their Souls; for the Loſs of which (and how many *periſh for want of Knowledge?*) all the good we can do them beſides, would be no Recompence to them. Many, under GOD, may we be inſtrumental in ſaving by theſe Means; for, as St *James* ſpeaks, *He that converteth a Sinner from the Evil of his Ways, ſhall ſave a Soul from Death:* and what a glorious Act is this? It is what the bleſſed Angels, we are told, are conſtantly employed about; *Are they not all miniſtring Spirits, ſent forth to miniſter for them who ſhall be Heirs of Salvation?* Although Man's Salvation is begun, carried on, and effected by the Power of Heaven; yet GOD is pleaſed to admit, and indeed require Man's Aſſiſtance therein. We ought therefore to *provoke one another to Love, and to good Works*; we ought to act under GOD, as his Inſtruments in this gracious Work; and ſtrive all we can to *bring many unto Righteouſneſs.* And I truſt our Tenderneſs and Compaſſion will not ceaſe; but that we ſhall always readily and chearfully adminiſter to the Neceſſities of the Poor, and provide againſt the Want of that ſpiritual Food, which is not only to preſerve them from Death, but nouriſh them up to eternal Life.

THAT which particularly recommends this Charity, is, that it is ſo well ſuited to the great Purpoſe of ſaving Souls, by applying early to the tender Years of Children, when they are teachable, and conſe-

quently yielding to any thing for their Good; when they are eaſily wrought upon, and formed unto Holineſs: Whereas, when they are grown up, and have acquired a Habit of Sinning, they become hardned in their Wickedneſs, and, perhaps, baffle all our Efforts to reclaim them.

IF then we have any Bowels of Mercy, any Regard for their eternal Welfare, and are willing to preſerve them from periſhing everlaſtingly, let us heartily aſſiſt in the Support of a Work, where our Endeavours promiſe ſo fair an Iſſue.

THE tender Underſtandings of poor Children call upon us to be preſerved from that Darkneſs and Error wherein they may be involved, and loſt for ever: And what is ſtill more, their feeble Innocence cries out for Help and Protection, againſt the wily Aſſaults of the World, the Fleſh, and the Devil; this is the Seaſon of their Inſtruction, this is the Day of their Salvation: *Train them up now in the Way that they ſhould go, and when they are old they will not depart from it.*

AND by thus doing Good to the Soul of our poor Neighbour, by ſtoring it with religious Principles, and endowing it with virtuous Habits, it may reaſonably be expected that he will live accordingly. A good Life is fruitful of many happy Conſequences, that extend both to his temporal as well as ſpiritual Welfare;

Welfare; and not only to his own, but to all others: For they that are related to him, or live near him, will be bettered thereby, whilſt he ſhews himſelf a careful Parent of a Family, a good and peaceable Neighbour, and diligent to diſcharge his Duty in all Reſpects, as he had been taught and trained to from his Childhood: He will be the more inclined to reſt content with his Condition, to do his own Buſineſs, and work with his Hands, uſing no unlawful Methods for his Support: For in GOD is his truſt, whom he has learned to reverence and obey. By an humble Honeſty, and careful Induſtry, he ſecures himſelf from that Poverty and Shame, thoſe Hardſhips and Sorrows, that accompany a licentious and idle Way of Life, wherein Men are tempted to all manner of Villany, and ready to execute whatever Satan, and their own Extravagancy excites them to, till in the End they bring down the Wrath of GOD upon them, to the Deſtruction both of Body and Soul. This is the ſad Caſe of too many, for want of being brought up in the Fear of GOD, and taught in time how they ought to behave.

BUT under the Influence of thoſe religious Principles he has been ſeaſoned with in his Youth, many a one has lived with Credit and Satisfaction, and either himſelf or Poſterity been advanced by that GOD who is careful to reward all his faithful Servants.

AND

AND beſides the great Benefit accruing from this ſort of Charity to particular Perſons that partake of it, the Public too are conſiderably advantaged thereby, in having orderly and uſeful Members, that are willing, well able, and ready not only to maintain themſelves, but aſſiſt others. For what Confuſion and Deſolation muſt ſoon ſpring from the Lazy and Refractory, when, inſtead of quietly labouring under the Yoke of Subjection, they grow Reſty and Stubborn, or fly out, and overturn all things. Their Minds being full of untamable Luſts, we muſt look for little Good from their Manners. The weeding out theſe Luſts then, (*whence*, ſays the Apoſtle, *come all the Wars and Fightings amongst us*) is the beſt Service we can do our Country, and is moſt effectually done by a Chriſtian Education. Human Laws can reach no farther than outward Circumſtances, and only take Cognizance of Overt-Acts; they have no Influence on the Heart, the Spring of all Action, which is regulated and diſpoſed by Religion alone. And as moſt of that Miſery we ſee in the People, is chiefly owing to the Degeneracy of their Manners, and the Looſeneſs of their Lives; ſo is it viſible, how comfortably a ſober induſtrious Perſon lives, who has imbibed a Senſe of his Duty towards GOD in his tender Years.

THESE

THESE being evident Truths, what a Bleſſing is it to make ſuch Proviſion for the Poor as this now before us? And ſhould it be objected by any, that ſtill little Good is to be expected after all the Care and Pains that can be taken; for Children, when they come to be let looſe again into the World, will ſoon loſe their good Inſtruction, ſo that it will only be to keep them for a while from corrupting themſelves; yet even this would be ſome Kindneſs, ſhould it prove but for a while; as a Part of their Lives ſpent in Godlineſs, is better than the Whole begun and ended in Wickedneſs. However, we may ſurely hope, that, through the Grace of GOD, the good Principles which have been inſtilled into them will hardly ever be quite rooted out; but grow up and ripen in their Minds, bringing forth Fruit unto everlaſting Life.

LEAVING therefore the Succeſs to GOD, on whoſe Bleſſing we depend for the good Event of theſe our pious Endeavours, let us continue chearfully to purſue the moſt likely Means: The Beſt and Wiſeſt have no farther Power: *Paul* only plants, and *Apollos* waters; it is GOD who gives the Increaſe. And this is our Comfort and Encouragement, we *ſhall in no wiſe loſe our Reward*; for, *having turned many unto Righteouſneſs, we ſhall ſhine as the Brightneſs of the Firmament, and as the Stars for evermore.*

FINIS.

25

AN

ACCOUNT

OF THE

SOCIETY

FOR PROMOTING

Chriſtian Knowledge.

LONDON:

Printed by J. and W. OLIVER, PRINTERS TO THE SAID SOCIETY, in *Bartholomew-Cloſe*; and Sold by B. DOD, BOOKSELLER, at the *Bible* and *Key* in *Ave-Mary Lane*, near St *Paul*'s.

M.DCC.LXIV.

AN

ACCOUNT

OF THE

SOCIETY

FOR PROMOTING

Christian Knowledge.

LONDON:

Printed by J. and W. Oliver, Printers to the said
SOCIETY, in Bartholomew-Close; and Sold by B. Dod,
Bookseller, at the Bible and Key in Ave-Mary Lane, near
St. Paul's.

M.DCC.LXIV.

AN

ACCOUNT

OF THE

SOCIETY *for* PROMOTING CHRISTIAN KNOWLEDGE.

THE *Society for Promoting Christian Knowledge* have for many Years been engaged in carrying on such Designs as they judged might promote the Interests of true Religion, and the Honour of Almighty GOD, by whose Blessing this good Work has been continually prospering in their Hands; but finding that such their Designs were not so generally known as they could wish, and consequently not so much encouraged as it was presumed they would be, when further known; they thereupon resolved not only to publish an Account of them, but also to communicate to the World, from year to year, their Proceedings, and the State of their Affairs in like manner.

THIS SOCIETY consists partly of SUBSCRIBING, and partly of CORRESPONDING Members; who, before they can be chosen, must be recommended in the *Form* N° I. in the *Appendix*. Of the former you have a complete List under the same Number in the *Appendix*. They subscribe such Annual Sums as every one thinks proper, towards supporting the Expences of the Society: and have their regular Meetings, in which all Business relating thereunto is transacted. And as most of these, when this Society was first formed, did live in or near *London*, they were then, and until *A. D.* 1727, called RESIDING Members. The latter are such Persons in *Great Britain* and *Ireland*, and other Protestant Countries, as are chosen to correspond with the Society, on purpose to acquaint them with the State of Religion in their Neighbourhood; to suggest such Methods of doing Good as occur to them; to distribute Bibles, with such religious, as well as useful Books, as shall be approved of, and recommended by the Society: and to remit any occasional Benefactions, which they themselves are pleased to contribute, or collect from well disposed Christians.

BUT for the better understanding the Nature and Designs of this Society, it is thought convenient to premise a short Narrative of its Rise and Progress.

1698. The Original of the *Society*. —— It was about the latter End of the Year 1698, that a few Gentlemen formed themselves into a *Voluntary Society*: and as such, they with Unanimity and Zeal went on together in promoting the real and practical Knowledge of true Religion, by such Methods as appear'd to them, from time to time, to be most conducive to that End, till towards the Conclusion

cluſion of the Year 1701; when, at their Inſtance, a **Charter** was obtained from King WILLIAM III. 1701. whereby all the then Subſcribing Members of this Society, with other Perſons of Diſtinction in Church and State, were Incorporated for the better carrying on that Branch of their Deſigns which related to the *Plantations*, *Colonies*, and *Factories beyond the Seas*, *belonging to the Kingdom of* England; from which time that excellent Work has, by the Divine Bleſſing, been ſucceſsfully conducted by that Corporation.

Of the *Incorporated Society* for *Propagation of the Goſpel in Foreign Parts.*

BUT their **Charter** being limited to *Foreign Parts*, and the Buſineſs of that Corporation being hitherto confin'd to the *Britiſh* Plantations in *America*; moſt of the Original Members of our *Voluntary Society* ſtill continued to carry on, in that Capacity, their more extenſive Deſigns for advancing the Honour of GOD, and the Good of Mankind, by promoting Chriſtian Knowledge, both at Home and in other Parts of the World, by the beſt Methods that ſhould offer. They are therefore a Society diſtinct from this *Corporation*, and known by the Name of **the Society for Promoting Chriſtian Knowledge.**

The Incorporated Society being limited to the *Britiſh Plantations*, the Original Members continue as a *Voluntary Society.*

THEIR principal Methods were the ſame as they had been before. The FIRST was, to procure and encourage the erecting of CHARITY-SCHOOLS, in all Parts of the Kingdom: and that thoſe Schools might anſwer the true Purpoſes for which they were erected, the Society has not been wanting in their Correſpondence (with ſuch of their Members as have been concern'd in the Support and Management thereof) to recommend at all Times, that, together with Religious and Uſeful Inſtruction, Care ſhould be taken, and all proper Means uſed, to inure the Children of the

Charity-Schools erected.

the Poor to Induſtry and Labour, that ſo they may become good Chriſtians, loyal and uſeful Subjects; and be willing, as well as fit to be employ'd, not only in Trades or Services, but alſo in Huſbandry, Navigation, or any other Buſineſs, that ſhall be thought of moſt Uſe and Benefit to the Publick. With theſe Views the Society printed and diſperſed ſuch a Set of Rules for the good Order and Government of theſe Schools, as had been approved of by the Archbiſhops and Biſhops, who directed, that the ſame ſhould be obſerved within their reſpective Dioceſes. But what Care they have taken, and what they have done in theſe Particulars, will appear from N° II. in the *Appendix*.

Bibles, Prayer-Books, &c. diſperſed.

ANOTHER Method was to diſperſe, both at Home and Abroad, Bibles, Prayer-Books, and divers Sorts of Religious Tracts: and accordingly they have, by the Aſſiſtance of their Members, diſperſed many Hundred Thouſands of them, in ſuch Manner as they have Reaſon to hope has tended to the great Increaſe of the Knowledge and Practice of our holy Religion. Theſe Books and Tracts (of which there is a Catalogue in the *Appendix*, N° III.) are to be had by *their own Members* on the Terms there ſet down.

THESE are the General Deſigns of this Society: and though their certain Income towards ſupporting them be but ſmall, yet they have hitherto been enabled by their own Annual Subſcriptions, and the Legacies or other caſual Benefactions of well diſpoſed Perſons, to raiſe a Fund ſufficient to carry them on ſucceſsfully from year to year at a very conſiderable Expence: and they ſtill truſt to the Bleſſing of GOD, and the Zeal of their Members, that ſuch good Works will never fail to *flouriſh* and *abound*

for

for *lack* of Liberal Supplies from Charitable Chriſtians.

BESIDE theſe General Deſigns, the *Society* undertook in the Year 1710 the Management of ſuch Charities as were, or ſhould be put into their Hands, for the Support and Enlargement of the PROTESTANT MISSION, then maintained by the King of *Denmark* at *Tranquebar* in the EAST-INDIES, for the Converſion of the Heathen in thoſe Parts. Accordingly they, from time to time, aſſiſted the Miſſionaries there with *Money*, a *Printing Preſs*, *Paper*, and other Neceſſaries, (as they were enabled) till the Year 1728; when, upon a Propoſal made by the Reverend Mr *Schultz*, one of the *Daniſh* Miſſionaries, to remove to *Fort St George*, and there begin a new Miſſion, for the Converſion of the Heathen at *Madras*, the Society engaged for the Support of the ſame, though at an Expence that did then far exceed their Ability, truſting to the Goodneſs and Bleſſing of Almighty GOD; which Expence has been ſince greatly increaſed by an Addition of Miſſionaries, as well as the Enlargement of the Miſſion to *Cudulore* near *Fort St David*, another Engliſh Settlement; and lately by the Erection of a School at *Calcutta* in *Bengal*, for the Inſtruction of Children in Writing, Reading and the Principles of Chriſtianity. However, the Society chearfully rely upon the ſame Wiſe and Gracious Providence, which has hitherto wonderfully bleſſed this, and all other their Undertakings, to raiſe up ſuch a true Chriſtian Spirit, as will abundantly ſupply all their Wants; ſuch a Spirit, as ſhewed itſelf in Mr Profeſſor *Franck*, of *Hall* in *Saxony*, whoſe Remittances towards carrying on ſo pious and glorious a Deſign, were large and conſtant.

1710. Proteſtant Miſſion to *Eaſt-India*, at *Tranquebar*.

1728. At *Madras*.

At *Cudulore*.

At *Calcutta*.

ſtant. But the preſent State of this Miſſion may be ſeen in the *Appendix* N° IV. together with an Account of the Benefactions received, at the End of N° V.

1720. IN the Year 1720, the Society extended their Regard to the *Greek* Church in *Paleſtine*, *Syria*, *Meſopotamia*, *Arabia*, and *Egypt*. To this End they publiſhed Propoſals for Printing here, with a new Set of Types, the *New Teſtament* and *Pſalter*, in *Arabick*: and were enabled, by the Bleſſing of GOD, on the Recommendation of the Biſhops, joined to the Charity and Zeal of their own Members, to procure an Edition of above 6000 *Pſalters*, and 10000 *Teſtaments*, as alſo of 5000 *Catechetical Inſtructions*, with an *Abridgment of the Hiſtory of the Bible* annexed; at ſo large an Expence as the Sum of 2976 *l.* 1 *s.* 6½ *d.* to which His late Majeſty King *George* I. was a bountiful Contributor, by a gracious Benefaction of *Five Hundred Pounds*; 5850 Pſalters, 4198 New Teſtaments, and 2188 *Catechetical Inſtructions*, with the *Abridgment* aforeſaid, have been already ſent to thoſe Parts; or into *Perſia*, by means of their Correſpondents in *Ruſſia*, which were moſt thankfully received; and the reſt are reſerved to be ſent as Occaſion ſhall offer.

New Teſtaments, Pſalters, Catechiſm, and *Abridgment of the Hiſtory of the Bible,* printed in *Arabick*.

1725. THE Society having had the Pleaſure to ſee the Succeſs of the Endeavours uſed in many Towns and Villages, for employing the Poor and their Children, by ſetting up WORK-HOUSES; They (that nothing might be wanting to encourage the Proſecution of ſo uſeful a Deſign) did in the Year 1725 cauſe a Collection of the beſt Accounts of ſuch **Work-houſes** to be publiſhed; which was reprinted with very large Additions, in 1733; and is now diſperſed upon the uſual Terms of the Society, in order

Work-Houſes recommended.

order to recommend and forward, throughout the Kingdom, the Execution of the ſame Scheme, wherein a particular Regard ought always to be had to ſuch an Education of poor Children, as may, by bringing them up in the Faith, Knowledge, and Obedience of the Goſpel, prove, through the Grace of God, the moſt effectual Means to make them good Men, and uſeful to their Country, as well as truly happy in the Life that now is, and in that which is to come.

1732. In the Beginning of the Year 1732, the Society, when they heard the melancholly Account of the Sufferings of the Proteſtants in *Saltzburg*, having firſt obtained His Majeſty's Leave, reſolved upon doing all that lay in their Power to raiſe Collections for their perſecuted Brethren. To this End, in *June* the ſame Year, they publiſhed, *An Account of the Sufferings of the perſecuted Proteſtants in the Archbiſhoprick of* Saltzburg, *&c.* and afterwards publiſhed, *A further Account of their Sufferings*, &c. with an *Extract of the Journals of M.* Von Reck, *the Commiſſary of the firſt Tranſport of* Saltzburgers *to* Georgia; *and of the Miniſters that accompanied them thither*, 1733. Theſe *Accounts*, being enforced by the generous Example of many Noble and Honourable Perſons, as alſo by liberal Contributions, and earneſt Exhortations from the Right Reverend the Biſhops, and their Clergy, had, through God's Bleſſing, ſo good an Effect upon the Minds of charitable and well diſpoſed Chriſtians of every Rank and Denomination, that the Society, beſides making many large Remittances to *Germany*, have been enabled to ſend over to the Engliſh Colony in *Georgia* in the Years 1733, 1734, 1735, and 1741, Four

Saltzburgh Exiles relieved.

Tranſports, conſiſting of more than two Hundred Proteſtant Emigrants, chiefly *Saltzburgers*; who, with two Miſſionaries and a Schoolmaſter, are ſettled by themſelves at *Ebenezer*; and there live in a contented, comfortable, and hopeful Way, upon ſuch Lands as have been aſſigned to them by the Truſtees for Eſtabliſhing the ſaid Colony.

THE great Expence of theſe Tranſports, and the many extraordinary Charges that were neceſſary for the Support and Encouragement of this Infant Settlement; together with 100 *l.* a Year as a Salary for their Two Miſſionaries and Schoolmaſter, have ſo far reduced the Charities belonging to this Branch of the SOCIETY's Deſigns, that they had nothing left to anſwer any future Wants and Contingencies; excepting 2500 *l.* New South Sea Annuities, which have been purchaſed as a ſtanding Fund for paying the aforeſaid Annual Salary to the Miſſionaries and Schoolmaſter. But the lowering of public Intereſt ſo affects the *Society*, that they know not how to make good this *Annual Salary*, without recommending again the *Saltzburg-Colony* in *Georgia*, both to the Conſideration of the Government, and to the liberal Contributions of ſuch private Perſons, as have Ability, and wiſh well to it. But until farther Aſſiſtance ſhall be received, the Society, deſirous that this good Work may not want a preſent Supply, have, out of the Money raiſed by the Annual Subſcriptions of their Members and other Benefactions, purchaſed £ 833 : 6 : 8 additional New South Sea Annuities to be added to that Fund, truſting that the good Providence of GOD, which hath hitherto wonderfully bleſſed all their Endeavours, will raiſe them up Benefactors to ſupply what may on this Account be

wanting

wanting towards the ſeveral Branches of their charitable Deſigns.

1743. Propoſal for Printing the Bible, &c. in the *Welch* Language.

In the Year 1743, the Society undertook a new Edition of the *Bible* in the *Welch* Language, with the *Common Prayer*, and *Pſalms* in *Metre*: and finiſhed it in 1748, by an Impreſſion of *Fifteen Thouſand* Copies, which they have ſince diſperſed in the moſt prudent, uſeful and extenſive Manner they could. But ſuch is the Zeal, and Thirſt of good Chriſtians throughout *Wales*, for having the *Holy Scriptures* in that Language, wherein alone they can poſſibly read them; that this Impreſſion (large as it was) fell exceedingly ſhort of the univerſal Demand that was made for it. For which Reaſon, the Society, from a compaſſionate and Chriſtian Regard to their Wants, put into the Preſs another Edition of the Bible, conſiſting of the ſame Number of Copies; as likewiſe of Five Thouſand *New Teſtaments*, and as many *Common Prayer Books* in the ſame Language. This ſecond Edition alſo was, by the Bleſſing of God, happily finiſhed, and diſtributed.

1763. Propoſal for Printing the Bible, &c. in the *Manks* Language.

In the Year 1763, the Society gave out Propoſals for Printing Bibles, Common Prayers, and other Religious Books in the Vulgar Tongue of the *Iſle of Mann*: what Encouragement they have hitherto met with, and how far they have proceeded in this Work, may be ſeen in the *Appendix*. And as this is a Deſign of great Extent as well as great Uſefulneſs, they earneſtly recommend it to all thoſe who have at Heart the Honour of Religion and the Salvation of Souls; and hope that their Generoſity will be extended to enable the Society to furniſh Thoſe with the Word of God, who have hitherto been deſtitute of it.

BEFORE we conclude this *general* Account, it may not be improper to mention ſome very conſiderable and ſtanding Benefactions to this Society.

Mrs *Palmer*'s Legacy of 4000 *l.* in 1728.

1. THE firſt is, a moſt generous *Legacy* of *Four Thouſand Pounds*, which was left to them by Mrs *Elizabeth Palmer* in 1728, and is ſtill preſerved entire in the *Publick Funds*; *viz.* 2800*l.* in New South Sea Annuities, and 1200*l.* in South Sea Stock; the Intereſt of it only being from year to year applied to ſuch Branches of their Deſigns as moſt need it.

The Gifts of Mr *Edwin Belke*, a Gentleman of *Kent*.

1734.

2. THE ſecond is a free Gift in the Year 1734, by Mr *Edwin Belke*, a Gentleman of *Kent*, deceaſed; who left to the Society Ten Acres of Land in *Romney Marſh* in *Kent*, let at 9*l.* *per Annum*, ſubject to Taxes and other Deductions; and likewiſe 1050*l.* New South Sea Annuities, towards defraying the Expence of diſtributing gratis, *Bibles*, *New Teſtaments*, and other Religious Books, under the Inſpection of the Society.

1737.

THE ſame Gentleman did alſo, in the Year 1737, give the Society *Eighty Pounds* New South Sea Annuities; the Dividends whereof are to be laid out from time to time (at the Direction of the Society) in Books for propagating the Chriſtian Religion in the *Eaſt-Indies*, or other Parts of the World.

Rev. Dr *Carter*'s Legacy.

3. THE next is a Legacy of the Reverend Doctor *Thomas Carter* deceaſed, late Vice-Provoſt of *Eton*, whoſe Executors (beſides the Payment of 436*l.* 3*s.* 9½*d.* in Money) have alſo transferred to the Society 295*l.* 5*s.* 11*d.* in New South Sea Annuities, and 110*l.* in Bank Stock. The former of theſe Articles has been

been ſince made up 300*l.* and the latter 200*l.* for a Fund to anſwer, by the Annual Intereſt thereof, the Uſes directed by the Teſtator's Will, particularly that of printing or publiſhing in the *Eaſtern* Languages, *Bibles*, *Old* and *New Teſtaments*, or what Part thereof the Society ſhall judge proper.

4. THE laſt is a generous Legacy of *Samuel Percivall* of *Pendarves* in *Cornwal*, Eſq; of 1000*l.* which was bequeathed to the Reverend Dr *William Stackhouſe*, and Mr *James Dunn*, *in Truſt only and for the entire Benefit of promoting the Propagation of Chriſtian Knowledge in foreign Parts*: Which Sum the ſaid Truſtees paid to the Society on the above mentioned Truſt; and they have appropriated it to the Support of the Proteſtant Miſſion in the *Eaſt-Indies*. Mr *Percivall*. 1760.

THESE are the *general* Deſigns wherein the Society are at preſent engaged; the *particular* State whereof will be publiſhed every Year: and what it now is, together with their Receipts and Diſburſements from the former Audit, *May* 11, 1763. to their late Audit, *May* 4, 1764. may be ſeen in the *Appendix*, N° V.

The

The TREASURERS *of this* SOCIETY.

THE Reverend Dr DENNE, Archdeacon of *Rochester*, and Rector of St *Mary Lambeth*; and the Rev. Mr YARDLEY, Archdeacon of *Cardigan*, and Preacher of *Highgate* Chapel; are Treasurers for all Benefactions to the Designs of the Society in general, and to the *Arabick* Impressions of the *New Testament* and *Psalter*.

HENRY HOARE Esq; in *Fleetstreet*, is Treasurer to the *Protestant Mission* in the *East-Indies*.

Sir FRANCIS GOSLING Knt. and Alderman, Banker in *Fleetstreet*, is Treasurer for all *Quarterly Subscriptions*, and also for all *Remittances* for *Packets* of Books sent to any Members.

The Rev. Mr THOMAS BROUGHTON is Secretary to the Society.

Mr WILLIAM LANE, Messenger and Clerk.

Letters may be directed to the Reverend Mr Broughton, *at the Society's House*, N° 9. *in* Hatton Garden, Holborn.

WHEREAS the necessary Affairs of the Society do often call both their *Secretary* and *Messenger* abroad, it is hereby desired of all Members, or their Friends, who have any Business with them, that they would come, or send to the Society's House in *Hatton Garden*, *Holborn*, between the Hours of *nine* in the Morning and *two* in the Afternoon, where Attendance will be given every Day, excepting *Saturday*.

N. B. *Tuesday* is the only Day whereon (according to the Standing Orders of the Society) their Committee meet to give Directions for answering the Letters received, and for sending any Packet that shall be desired.

APPENDIX.

N° I.

The Form of recommending MEMBERS, *according to the* Standing Orders *of the* SOCIETY.

WE the Underwritten do recommend *A. B.* to be a Member of the Society for Promoting Christian Knowledge; and do verily believe that He is well affected to His Majesty King GEORGE, and his Government; and to the Church of *England* as by Law eſtabliſhed; of a ſober and religious Life and Converſation, and of an humble, peaceable, and charitable Diſpoſition.

A

LIST

OF THE

SUBSCRIBING MEMBERS

OF THE

SOCIETY *for promoting Christian Knowledge.*

Time of Admission.

A.

1749 REV. *William Ayerst* D.D. Prebendary of *Canterbury.*
Rev. Mr *Albinus*, Minister of the Protestant Church at *Revensen* in the Dutchy of *Lunenburgh.*
1755 Reverend Mr. *Thomas Adam*, Rector of *Wintringham, Lincolnshire.*
1756 Rev. Mr *Anderson*, Rector of *Lea, Lincolnshire.*
1761 Rev. *Thomas Ashton* D.D. Fellow of *Eton College.*
Rev. Mr *James Affleck*, Rector of *Finedon, Northamptonsh.*
Rev. *Henry Addison* M. A. of *Maryland.*
Rev. *William Adams* D. D. Rector of St *Chad's, Salop.*
1763 Rev. *William Atkinson* M. A. Vicar of *Lacock, Wilts.*

B.

1756 RIght Reverend *Thomas* Lord Bishop of *Bristol.*
1723 *Thomas Blencowe* Esq; of the *Middle Temple.*
1726 Rev. *Peniston Booth* D.D. Dean of *Windsor.*
1729 *Calverley Bewicke* Esq; *Clapham, Surry.*

Rev.

1731 Rev. *Edward Beacon* M.A. Rector of *Calbourne* in the Iſle of *Wight*.
1732 Rev. Mr *Henry Allard Butjenter*, one of His Majeſty's *German* Chaplains.
1735 Rev. *John Burton* D.D. Head Maſter of *Wincheſter* School.
1738 Sir *William Browne* M. D. *Queens-Square, London.*
1741 Rev. Mr *Daniel Beaufort.*
1743 Rev. *John Berriman* M.A. Rector of St *Alban, Woodſtreet.*
Buckland Nutcombe Bluett Eſq; of *Nutcombe, Devon.*
Rev. Mr *Jacob Bourdillon, Spital-Fields.*
1747 *James Beſt* Eſq; at *Chatham, Kent.*
Rev. Mr *Martin Baylie*, Rector of *Wrentham, Suffolk.*
1748 *Claude Boſanquet* Eſq; Merchant in *London.*
1749 Rev. Mr *Backhouſe*, Vicar of *Newbold Pacey, Warwickſh.*
Rev. *Henry Burrough* M.A. Prebendary of *Peterborough.*
1750 Rev. *Philip Barton* LL.D. Canon of *Chriſt-Church, Oxon.*
Rev. *John Butler* LL.D. Chaplain to Her Royal Highneſs the Princeſs Dowager of *Wales.*
Mr *Ebenezer Blackwell*, Banker in *Lombard-ſtreet.*
Sir *John Barnard* Knight, *Clapham, Surry.*
1752 Rev. Mr *Gregory Bridgman*, Vicar of *Pownſtock, Cornwal.*
Rev. Mr *John Blyth*, of *Coleſhill, Warwickſhire.*
Thomas Byfeld Eſq; *Bombay.*
Rev. Mr *Bridges*, Rector of *Orlingbury, Northamptonſh.*
1753 Rev. Mr *Samuel Baker*, Rector of *Kirby-Cane, Norfolk.*
Rev. *Nicholas Brady* LL.B. Rector of *Tooting* in *Surry.*
Rev. *Edward Ballard* D.D. Vicar of *Old Windſor, Berks.*
1754 Rev. Mr *Broade*, Rector of *Beneſield, Northamptonſhire.*
Rev. *William Brent* M. A. Vicar of *Lammerton, Devonſh.*
Rev. Mr *George Berkeley*, Rector of *Acton, Middleſex.*
Rev. Mr *Samuel Beuzeville, Bethnal Green.*
1755 Mr *Bercher Baril*, Merchant in *London.*
1756 *Bertie Burgh* Eſq; *Egham, Surry.*
Rev. *Wilſon Bewicke* M.A. Fellow of *Oriel* College, *Oxon.*

1756 *Rich. Barnard* Eſq; of St *Martin in the Fields*, *Weſtminſter*.
1757 Rev. *Edward Bentham* D.D. Regius Profeſſor of Divinity, *Oxford*.
Rev. *John Buxton* M. A. Rector of *Carleton Rode* and *Bunwell*, *Norfolk*.
1758 Mr *Benjamin Bewicke* of *Clapham*, *Surry*.
Rev. *Thomas Burton* D.D. Archdeacon of *St David's*.
1759 Rev. *John Burton* D. D. Fellow of *Eton College*.
Rev. *Daniel Burton* D.D. Chancellor of the Dioceſe of *Oxon*.
1760 Rev. Mr *Richard Bullock*, Rector of *Dry-Drayton*, *Cambridgeſhire*.
Mr *Jonathan Blundell*, Merchant at *Liverpoole*.
Rev. Mr *George Beard*, Rector of *Poynings*, *Suſſex*.
1761 Rev. *Joſeph Brown* D.D. Provoſt of *Queen's* College, *Oxford*.
1762 Rev. *Philip Brown* B.D. Rector of *Bletchingdon*, *Oxfordſh*.
Rev. Mr *James Renaud Boullier*, Miniſter in the French Churches, *London*.
1763 Rev. *Thomas Bray* D.D. Fellow of *Exeter* College, *Oxford*.
1764 Rev. *Nicholas Bacon* M.A. Rector of *Barham*, *Suffolk*.
Rev. *Rich. Bolton* D.D. Vicar of *Chedworth*, *Glocesterſhire*.
Rev. *John Burrows* LL.B. *London*.
Anthony Bacon Eſq; Merchant in *London*.

C.

1734 THE Moſt Reverend *Thomas* Lord Archbiſhop of *Canterbury*.
1753 Right Rev. *Edmund* Lord Biſhop of *Cheſter*.
1724 Rev. *Richard Cobbe* M.A. at *Whitchurch*, *Dorſetſhire*.
1735 *Thomas Carew* of *Crowcombe*, *Somerſetſhire*, Eſq;
1740 Rev. Mr *Chamberlayne*, Rector of *Great Creſſingham*, *Norf*.
1741 Rev. *John Chapman* D. D. Archdeacon of *Sudbury*.
1742 Rev. *Allen Cowper* M.A. Rector of *Warbois*, *Huntingdonſh*.
Rev. *Charles Walter Congreve* M.A. Archdeacon of *Armagh*.
1745 Rev. *Henry Croſſman* M.A. Rector of *Little Bromley*, *Eſſex*.
1749 Rev. *Robert Cooke* M. A. Vicar of *Boxted*, *Eſſex*.

Rev.

1750 Rev. *John Carlyon* LL.B. of *St Auſtle, Cornwal.*
1751 Rev. *Sparke Canham* M.A. Chaplain to the E. of *Plymouth.*
1752 *Alexander Courthope* Eſq; of *Horſemanden, Kent.*
Dr *Colwell*, Phyſician at *Bodmin, Cornwal.*
Rev. *William Cole* B.D. Rector of *Alburgh, Norfolk.*
Rev. *Joſeph Crewe* D.D. Rector of *Muxon, Staffordſhire.*
1753 *Thomas Crozier* Eſq; Merchant in *London.*
Rev. Mr *Thomas Chamberlayne*, Rector of *Charlton, Kent.*
1754 Rev. Mr *John Carr*, Rector of *Hemingby, Lincolnſhire.*
1755 Rev. Mr *Thomas Collins*, Vicar of *Knareſborough, Yorkſhire.*
1756 Rev. Mr *Coker*, Rector of *Deynton, Glocesterſhire.*
Rev. Mr *Richard Congreve*, of *Leacroſt, Staffordſhire.*
John Carew Eſq; of *Weſtminſter.*
Rev. *Thomas Cornthwaite* M.A. Vicar of *Hackney, Middleſex.*
1757 Rev. *Joſeph Cuthbert* M.A. Rector of *Bulvan, Eſſex.*
Rev. Mr *Richard Canning*, Miniſter of *St Lawrence* in *Ipſwich, Suffolk.*
1758 Colonel *William Congreve*, of *Salop.*
Rev. Mr *Tho. Clarke*, Rector of *Ickenham, Middleſex.*
Rev. Mr *Richard Conyers*, Vicar of *Helmſley, Yorkſhire.*
1760 Rev. Mr *Alexander Cornwall*, Rector of *Sible Henningham, Eſſex.*
Mr *Peter Culme*, of *Elford, Devonſhire.*
1762 Rev. Mr *William Clagett*, of *Norwich.*
Rev. Mr *Rowland Chambre*, Rector of *Thornton, Cheſhire.*
Rev. Mr *George Cooke*, Rector of St *Mary, Cliſt, Devon.*
Rev. Mr *Robert Capell*, Rector of *Stanton, Suffolk.*
1763 Rev. Mr *Iſaac Cowper*, Prebendary of *Litchfield* & *Lincoln.*
Rev. *Samuel Cooper* M.A Rector of *Shottiſham All Saints, Norfolk.*
1764 *Richard Comyns* Eſq; of *Blakes's Place, Eſſex.*

D.

1756 RIght Honourable *William* Earl of *Dartmouth*, St *James's Square.*
1744 Right Rev. and Hon. *Richard* Lord Biſhop of *Durham.*

1724 Rev. *John Denne* D.D. Archdeacon of *Rocheſter.*
1739 *Chriſtopher Dawſon* Eſq; *Bolton, Yorkſhire.*
1745 Hon. *Wriotheſley Digby* Eſq; LL.D. *Coleſhill, Warwickſh.*
1746 Rev. *John Doughty* M.A. Miniſter of St *James, Clerkenwell.*
Mr *Peter Dobrée, Guernſey.*
1747 Rev. *William Deane* M.A. Rector of *Woolhampton, Berks.*
1748 Rev. Mr *Drake*, Vicar of *Swinderby, Lincolnſhire.*
1752 Rev. *William Dodwell* D.D. Canon Reſidentiary of *Sarum.*
1753 *Jeremiah Dixon* Eſq; of *Leeds, Yorkſhire.*
1754 *William Daw* Eſq; of the *Inner Temple.*
Rev. *Richard Dixon* M. A. *Weſtminſter.*
Rev. *Thomas Drake* LL.D. Rector of *Agmondeſham, Bucks.*
1755 Rev. *John Denne* M.A. Miniſter of *Maidſtone, Kent.*
1758 Rev. Mr *Edward Darell*, Rector of *Uppingham, Rutlandſh.*
Rev. *Geo. Dixon* D.D. Principal of St *Edmund-Hall, Oxon.*
1760 *John Darker* Eſq; Treaſurer of St *Bartholomew's* Hoſpital.
1761 Rev. Mr *Lewis Delachaumette, London.*
1762 Rev. Dr *Thomas Durnford*, of *Bramdean, Hampſhire.*
1763 Rev. *Dan. Dumareſq* D.D. Rector of *Yeovilton, Somerſetſh.*
1764 Rev. *Samuel Denne* M.A. Vicar of *Lamberhurſt* in *Kent.*

E.

1742 REV. *Sloane Elſmere* D.D. Rector of *Chelſea.*
1744 Rev. *Henry Evans* M. A. of the King's Chapel.
1752 Mr *Joſeph Ellis* of *Ebly, Gloceſterſhire.*
1754 Rev. *Jukes Egerton* M.A. Vicar of *Plumſtead* in *Kent.*
1755 Rev. Mr *John Eyre*, at *Wylye, Wiltſhire.*
1756 Reverend Mr *Robert Edwards*, Rector of *Machynlleth, Montgomeryſhire.*
1758 Rev. *Samuel D'Elbouef Edwards* M.A. Rector of *Mainſton, Salop.*
1759 Rev. Mr *Walter Elford*, Rector of *Milton Dameral, Devon.*
1761 Rev. *Edw. Edwards* D.D. Fellow of *Jeſus* College, *Oxon.*
Rev. *Thomas Ellis* B. D. Rector of *Nutfield, Surry.*
1762 Rev. Mr *Tho. Ebdell*, Maſter of the Free School at *Litchfield.*
1764 *George England* Eſq; *Bombay.*

F.

1744 JOHN *Ferrett* Esq; *Westminster.*
1745 Rev. *Robert Foley* D.D. Rector of *Kingham, Oxfordsh.*
1750 Rev. *John Foate* L.L.B. Rector of *Yoxall, Staffordshire.*
1753 Rev. *Thomas Fiske* M.A. Rector of *Bromley, Essex.*
1754 Rev. *William Freind* D.D. Dean of *Canterbury.*
Mr *Samuel Fullagar*, of *Maidstone, Kent.*
1755 Rev. Mr *Falkner*, Rector of *Well, Lincolnshire.*
1757 Rev. Mr *Fulham*, Canon of *Windsor.*
Rev. *Thomas Fownes* M.A. Vicar of *Brixham, Devon.*
Rev. *Robert Pool Finch* M.A. Chaplain of *Guy's* Hospital.
1760 Rev. *John Francis* M.A. Vicar of *Lakenham, Norfolk.*
1761 *Tho. Edwards Freeman* Esq; *Sackville-street, Westminster.*
Rev. *Edward Foyle* M.A. Rector of *Kympton, Hants.*
1764 Rev. *John Fortune* Rector of *Wickwar, Glocestershire.*
Rev. *John Fountaine* M.A. Rector of *North Tidworth, Wilts.*
Rev. *Thomas Frank* L.L.B. Vicar of *Darent* in *Kent.*

G.

1727 SIR *John Gonson* Knt.
1742 Rev. Mr *Thomas Gibson*, Vicar of *Dover-court, Essex.*
1743 Sir *Francis Gosling* Knt. and Alderman of *London.*
1747 *Charles Gray* Esq; *Colchester, Essex.*
1749 Rev. *Edmund Gibson* M.A. Precentor of St *Paul's, London.*
1750 *Robert Gosling* Esq; Banker, *Fleet-street.*
1752 Rev. *Thomas Grimwood* M.A. Master of the Public Grammar School at *Dedham* in *Essex.*
Thomas Godfrey Esq; *London.*
Peter Godfrey Esq; ditto.
Edmund Godfrey Esq; ditto.
Joseph Godfrey Esq; ditto.
1754 Rev. *John Gooch* M.A. Prebendary of *Ely.*
1755 Rev. *Henry Goodall* D.D. Archdeacon of *Suffolk*, and Prebendary of *Norwich.*
1757 Rev. Mr *Samuel Glasse*, Student of *Christ-Church, Oxon.*

1757 Rev. *Peter Stephen Goddard* D. D. Maſter of *Clare Hall, Cambridge.*
1759 *Robert Griffin* Eſq; *Little Chelſea.*
1761 *Jonathan George* Eſq; *Hampton Court.*
1761 Rev. Mr *Peter Grand*, Rector of *Derham, Gloceſterſhire.*
1762 Rev. *Wm Gwyn* M.A. Fellow of *Brazen Noſe* College, *Oxon.*
Thomas Gregg Eſq; *London.*
1763 Rev. *Guyon Griffith* M.A. Rector of St *Mary at Hill, London.*
Rev. *John Glaſtbrook* Vicar of *Raunds, Northamptonſhire.*
1764 Mr *Francis Gregg* of *Cheapſide, London.*

H.

1730 REV. *John Holcombe* Rector of *Tenby, Pembrokeſhire.*
Rev. *Thomas Hunt* D. D. *Hebrew* Profeſſor, and Canon of *Chriſt-Church, Oxon.*
1734 *Jeffrey Hetherington* Eſq; *London.*
1736 *Joſeph Hudſon* Eſq; Major General, *Weſtminſter.*
1744 Rev. *Eden Howard* M.A. Rector of *Rendleſham, Suffolk.*
1747 Rev. *Thomas Hartley* M.A. Rector of *Winwick, Northamptonſhire.*
Rev. *John Haddon* of *Warrington, Lancaſhire.*
1748 Rev. *Francis Hawkins*, Rector of *Higham Gobion, Bedfordſhire.*
1749 Rev. *John Head* D.D. Archdeacon of *Canterbury.*
Rev. *Rich. Humfrey* M.A. Rector of *Smallborough, Norfolk.*
1750 *Henry Hoare* Eſq; *Lincoln's-Inn Fields.*
1751 Sir *Tho. Harriſon* Knt. Chamberlain of the City of *London.*
1752 Rev. Mr *Henry Harris*, Vicar of *Norton St Philips, Somerſetſhire.*
Rev. Mr *Humphrey Henchman, Maidenhead, Berks.*
Rev. *Joſeph Hedges* M. A. Prebendary of *Exeter*, and Rector of *Kelly, Devon.*
Rev. Mr *Francis Huyſh*, Rector of *Cliſthydon, Devon.*
1754 Rev. *Hopton Haynes* M.A. Rector of *Elmſet, Suffolk.*

Rev.

1755 Rev. Mr *Hutton*, Rector of *Maidsmoreton, Bucks.*
Rev. *Tho. Howells*, Vicar of *Llandefriog, Cardiganſhire.*
1756 Rev. *Humphrey Humphreys* M.A. Prebendary of *Sarum.*
Rev. *John Hockin*, Vicar of *Oakhampton, Devon.*
1758 Rev. *Thomas Hutton* M.A. Rector of *North Bovey, Devon.*
1758 Rev. *Samuel Horne* M.A. Fellow of *Univerſity College, Oxon.*
Rev. *Richard Huntley* M.A. Rector of *Boxwell, Gloceſterſh.*
1759 Rev. *Robert Hodſon*, Rector of *Broughton, Huntingdonſhire.*
Rev. *Thomas Hughes* LL.B. Rector of *Llanfwrog, Denbyſh.*
1760 Mr *Samuel Howlet* of *Stokeſley, Yorkſhire.*
Richard Hill Eſq; of *Hawkſtone, Salop.*
1761 Rev. *William Henchman* M.A. Vicar of *Baſingſtoke, Hants.*
Rev. *Henry Hubbard* B.D. Fellow of *Emanuel* College, *Cambridge.*
Rev. *Charles Hall* D.D. Dean of *Bocking.*
Rev. *George Horne* D.D. Fellow of *Magdalen* College, *Oxf.*
Rev. Mr *Harwood*, Vicar of *Dartford* in *Kent.*
1762 Rev. *Thomas Harriſon* D.D. Rector of *Bridge-Caſterton, Rutlandſhire.*
Rev. *Edward Hughes*, Vicar of *Radway, Warwickſhire.*
1764 Rev. *Nicholas Howlet* of *York.*
Edward Holden of *Teddington* Eſq;
Rev. *Edmund Harvey* of *Finningley, Nottinghamſhire.*
Rev. *Richard Hole* in the *Fryars, Exeter.*

I.

1740 REV. *Lawrence Jackſon* B.D. Prebendary of *Lincoln*, and Vicar of *Ardleigh, Eſſex.*
1742 Rev. *Charles Jenner* D.D. Archdeacon of *Huntingdon*, and Chaplain in Ordinary to His Majeſty.
1745 Rev. *Wm Jenkin* M.A. Lecturer of St *Martin, Ludgate.*
1748 Rev. *William Jervis*, Rector of *Stone, Worceſterſhire.*
1753 Rev. *John Jones* M.A. Fellow of *Jeſus* College, *Oxon.*
1755 Rev. *Joſeph Jane* M.A. Rector of *Iron Acton, Gloceſterſhire.*
1759 Rev. *Samuel Jackſon*, Rector of *Stiſted, Eſſex.*
1762 Rev. *John Julian*, Curate of *Egg Buckland, Devon.*

REV.

K.

1748 REV. *Samuel Knight* M.A. Rector of *Fulham, Middleſex.*
1755 Mr Serjeant *Keck, Twickenham, Middleſex.*
1757 Rev. Mr *George Kilby*, Rector of *St Nicholas* in *Colcheſter.*
1758 Rev. Mr *Thomas Kellow*, Rector of *Codford St Peters, Sarum.*
Rev. *Frederick Keller* M.A. Rector of *Kelſall, Herts.*
1762 *Robert Cowan Kellett* Eſq; *Crutched Friars.*
Mr *Robert Kelham, Hatton Garden.*
1764 Rev. *Primat Knapp* M.A. Rector of *Shenley, Bucks.*

L.

1750 RIGHT Reverend *Richard* Lord Biſhop of *London.*
1755 Right Reverend *John* Lord Biſhop of *Lincoln.*
1744 *Stephen Law* Eſq; *Broxborne, Herts.*
Rev. *Roger Long* D.D. Maſter of *Pembroke Hall, Cambr.*
1745 Rev. *Triſtram Land* M.A. Vicar of *Furneux Pelham, Herts.*
1746 Rev. *William Lord* M.A. Rector of *Northiam, Suſſex.*
1747 Rev. Mr *Linton*, Vicar of *Frieſton, Lincolnſhire.*
1749 Rev. *Nicholas Lechmere* M.A. Prebendary of *Wincheſter.*
1750 Rev. *John Lloyd* M.A. Rector of *Ryton*, in the County of *Durham.*
Sir *Robert Ladbroke* Knt. and Alderman of *London.*
1752 Rev. *Nowes Lloyd* M.A. Miniſter of *Little Hinton, Wilts.*
1753 Rev. *John Lloyd* D.D. Rector of *Stow, Northamptonſhire.*
1758 Rev. *Robert Leman* M.A. Fellow of *Caius College, Cambr.*
Rev. *Timothy Lee* D.D. Rector of *Ackworth, Yorkſhire.*
Rev. Mr *John Lawry*, Prebendary of *Rocheſter.*
1759 Mr *Harry Lankford*, at *Macclesfield, Cheſhire.*
1763 Rev. *Philip Lloyd* D.D. Prebendary of *Weſtminſter.*
1764 Rev. *John Lovekin* M.A. Miniſter of the Chapel in the *Broadway, Weſtminſter.*
Rev. Mr *Theophilus Lindſey* Vicar of *Catterick, Yorkſhire.*

REV.

M.

1741 REV. Mr *Morant*, Rector of St *Mary's*, *Colcheſter*.
Rev. Mr *Muſtard*, Rector of *Miſtley*, *Eſſex*.
1748 *Richard Morgan* Eſq; *Dublin*.
Mr *Richard Marchant*, at *Brighthelmſtone*, *Suſſex*.
1749 Rev. *John Moore* M.A. Rector of St *Bartholomew the Great*, *London*.
Rev. *Norman Mead* M.A. Prebendary of *Lincoln*.
1750 *John Martin* Eſq; Banker in *Lombard-ſtreet*.
1751 Rev. *Charles Moſs* D. D. Archdeacon of *Colcheſter*.
1754 Rev. *Zachary Mudge* M.A. Prebendary of *Exeter*.
Rev. Mr *Monoux*, Prebendary of *Lincoln*.
Rev. Mr *Martin Madan*, *Knightſbridge*.
1757 *John Mereſt* Eſq; *Weſtminſter*.
1758 Rev. *James Muſgrave* D.D. Rector of *Chinnor*, *Oxfordſhire*.
Rev. Mr *Charles Mereſt*, Vicar of *Chertſey*, *Surry*.
1759 Rev. *Jeremiah Milles* D.D. Dean of *Exeter*.
1760 Rev. *Robert Maſter* D.D. Rector of *Croſton*, *Lancaſhire*.
Charles Morton, M. D. Secretary of the Royal Society, and Phyſician to the Foundling Hoſpital.
1761 *Richard Michell*, Eſq; at *Culham Court*, *Berks*.
1762 Rev. *Charles Martyn* M. A. Rector of *St Andrew*, *South Carolina*.
Rev. *Herbert Mayo* D.D. Fellow of *Brazen Noſe* College, *Oxford*.
Richard Morhall Eſq; *King's Road*, *Bedford Row*.
Rev. Mr *John James Majendie*, Prebendary of *Saliſbury*.
Geo. Lloyd Meares Eſq; of *Llanſtephan-Place*, *Carmarthenſh*.
Rev. *Barnard Mills* D.D. Rector of *Hitcham*, *Suffolk*.
1764 Rev. Mr *Matthew Maddock* Rector of *Great Catworth*, *Huntingdonſhire*.

N.

1758 RIght Rev. *Philip* Lord Biſhop of *Norwich*.
1744 Rev. *William Nowell* M. A. Rector of *Wolſingham*, *Durham*.

1748 Rev. Mr *North*, Rector of *Sternfield*, *Suffolk*.
1753 Rev. *Thomas Negus* D.D. Rector of St *Mary*, *Rotherhith*.
1754 Rev. Mr *John Noble*, Maſter of *Scorton* School, *Yorkſhire*.
1761 Sir *Roger Newdigate*, Bart. of *Arbury*, *Warwickſhire*.
1762 Rev. Mr *Tho. Nelſon*, Rector of *Headbourn-Worthy*, *Hampſh.*
1763 Rev. *Richard Neate* LL.B. of *Red Lion-ſtreet*.

O.

1755 RIght Rev. *John* Lord Biſhop of *Oxford*.
1747 Rev. *Tho. Osborn* LL.D. Rector of *Clifton*, *Bedfordſh.*
Rev. *Henry Owen* M.D. Rector of St *Olave*, *Hart-Street*.
1753 Rev. *Owen Owen* M. A. Rector of *Montgomery*.
1758 Rev. *Newton Ogle* M.A. Canon Reſidentiary of *Sarum*.
1762 Rev. *John Oſborne* M.A. Rector of *New Timber*, *Suſſex*.

P.

1744 REV. *Vincent Perronet* M.A. Vicar of *Shoreham*, *Kent*.
Rev. Mr *Pittius*, Preacher at the *German* Church in the *Savoy*.
1745 Rev. *Joſeph Parſons* M.A. Vicar of *Bedingham*, *Norfolk*.
1746 Rev. *John Potter* D. D. Archdeacon of *Oxford*.
1747 Rev. *John Pennington* M.A. Rector of *All-Saints* in *Huntingdon*, and Prebendary of *Lincoln*.
1748 Rev. Mr *James Parr*, Rector of *Wold*, *Northamptonſhire*.
1749 *William Price* Eſq; of *Rulace*, *Merionethſhire*.
1750 Rev. *John Peele* M. A. Vicar of *Tilney*, *Norfolk*.
Rev. *Edw. Pemberton* M.A. Vicar of *Belchamp St Paul's*, *Eſſex*.
1751 Rev. Mr *John Penroſe*, Vicar of *Gluvias* & *Budock*, *Cornwal*.
1754 Rev. *Arthur Prime* D.D. Rector of *Lezant*, *Cornwal*.
1755 Rev. *Samuel Peploe* LL.B. Chancellor of *Cheſter*.
Rev. *Charles Poyntz*, M.A. Rector of *North Creak*, *Norf.*
1756 Rev. *Thomas Patten* D. D. Rector of *Childrey*, *Berks*.
Rev. *Thomas Parkinſon* M.A. Maſter of the Free Grammar School in *Loughborough*, *Leiceſterſhire*.
1758 Rev. *John Penfold* M. A. Rector of *Aſhington*, *Suſſex*.

Rev.

1758 Rev. Mr *Elias Palairet*, Miniſter of the *Dutch* Chapel, St *James's*.
Rev. *Matthew Pilkington* M.A. Prebendary of *Litchfield*, and Vicar of *Stanton*, *Derbyſhire*.
Rev. Mr *Robert Pigot*, Vicar of *North-Allerton*, *Yorkſhire*.
1759 Rev. *William Purnell* M.A. of *Manchester*.
Major *Urmſton Pepys*, at *Bath*.
1761 *Thomas Powis*, Eſq; of *Berwick*, *Salop*.
Rev. Mr *William Paley* of *Giggleſwick*, *Yorkſhire*.
1762 Rev. *James Paſcoe* M.A. Vicar of St *Kevern* in *Cornwal*.
1763 Rev. *William Powell* D.D. of *Nantcos*, *Cardiganſhire*.
Rev. Mr *Henry Peers* of *Pencarrow*, *Cornwal*.
1764 Rev. *William Pemberton* M.A. Rector of *Ruſhbury*, *Salop*.
Rev. *Rice Price* M.A. Fellow of *Winchester* College.
Richard Peers Eſq; *London*.

R.

1720 RIght Rev. *Zachary* Lord Biſhop of *Rocheſter*, and Dean of *Weſtminſter*.
1741 *Nicholas Robinſon* M.D. *Hatton-Garden*.
1741 *David Ravaud* Eſq; *Mary-le-bone*.
1746 Rev. *Gloceſter Ridley* LL.B. Miniſter of *Poplar*.
1747 Rev. *Robert Robinſon* B.D. of *Pocklington*, *Yorkſhire*.
1752 Rev. *Thomas Rayne* M.A. Vicar of *Netherbury*, *Dorſetſh*.
1754 Rev. Sir *Peter Rivers* Bart. Rector of *Woolwich*, *Kent*.
1755 Rev. *John Rolleſton* M.A. Rector of *Aſton*, *Derbyſhire*.
1758 Rev. *John Richards* LL.D. Rector of *Coyty*, *Glamorganſh*.
1762 Mr *Henry Roſewarne*, of *Truro* in *Cornwal*.
Rev. Mr *John Riland*, of *Sutton Coleſield*, *Warwickſhire*.
1763 Rev. Mr *John Rooke*, Vicar of *Willian*, *Herts*.
Rev. Mr *James Ridley* of *Romford*, *Eſſex*.

S.

1756 RIght Reverend *Mark* Lord Biſhop of *Sodor* and *Mann*.
1732 Rev. *Fran. Stanley* M.A. Rector of *Hadham*, *Herts*.
1745 Rev. *Thomas Smalbroke* M.A. Archdeacon of *Coventry*.

1746 Mr *John Stockwell*, *Weſtminſter*.
Rev. Dr *James Stonehouſe*, *Briſtol*.
1748 Rev. *William Stead* M. A. Vicar of *Reigate*, *Surry*.
1749 Rev. *Dye Syer* M.A. Fellow of *Caius* College, *Cambridge*.
1752 Sir *William Stephenſon* Knt. and Alderman of *London*.
Rev. *Samuel Stedman* D.D. Prebendary of *Canterbury*.
Rev. *William Stackhouſe* D.D. Rector of *St Erme*, *Cornwal*.
1753 Rev. *Charles Jaſper Selwyn* M.A. Vicar of *Blockley*, *Worceſterſhire*.
1755 Rev. Mr *Francis Southern*, Vicar of *Cardington*, *Salop*.
John Shapleigh Eſq; of *Newcourt*, *Devon*.
1757 Mr *Edward Seymore* of *Wantage*, *Berks*.
1759 Rev. *Joſeph Stokes* M. A.
1760 Rev. *Peter Senhouſe* D.D. Fellow of *New-College*, *Oxon*, and Rector of *Barnſley*, in *Gloceſterſhire*.
Rev. *John Scrope* D.D. Vicar of *Kington*, St *Michael's*, *Wilts*.
1761 Col. *John Schutz*, St *James's-ſtreet*, *Weſtminſter*.
Rev. *Robert Shipman* LL.D. Fellow of *All Souls* College, *Oxon*.
1762 Rev. *Timothy Shaw* M.A. Vicar of *Bierton*, *Bucks*.
Mr *John Spiller*, of *Spital-Fields*.
1762 Capt. *George Stephenſon*, at *Newcaſtle upon Tyne*.
Rev. *Thomas Seale* M.A. Rector of *Broad Somerford*, *Wilts*.
1763 Rev. *Thomas Stevens* M.A. Rector of *Bradfield*, *Berks*.
Rev. *Lawſon Shan* LL.B. Rector of *Great Lyndford*, *Bucks*.
Rev. Dr *Smith* of *Datchworth*, *Herts*.
1764 Rev. *Henry Stebbing* D.D. Preacher to the Honourable Society of *Gray's Inn*.
Mr *John Story*, *Weſtminſter*.

T.

1730 REV. Mr *Talbot*, Rector of *Burfield*, *Berks*.
1733 Sir *John Thorold* Bart. of *Cranwell*, *Lincolnſhire*.
1737 Rev. Mr *Thomas*, of *Blackheath* in *Kent*.

Samuel

1740 *Samuel Torriano* Eſq; *Cork-ſtreet, Burlington Gardens.*
1742 Rev. *James Torkington* M.A. Rector of *Little Stukely, Huntingdonſhire.*
1746 Rev. *Joſiah Tucker* D.D. Dean of *Gloceſter.*
John Thornton Eſq; *London.*
Mr *Nicholas Trevanion*, at *Windſor.*
Rev. *William Talbot* M.A. Fellow of *Clare-Hall, Cambr.*
1748 Rev. Mr *Trotter*, Rector of *Gravely, Cambridgeſhire.*
1750 Rev. *John Thomas*, D.D. Prebendary of *Weſtminſter*, and Chaplain in Ordinary to His Majeſty.
1751 Rev. Mr *William Talbot*, Miniſter of *Kineton, Warwickſh.*
1752 Hon. and Rev. Dr *George Talbot*, at *Barton, Gloceſterſhire.*
Rev. *Thomas Townſon* B.D. Rector of *Malpas, Cheſhire.*
1755 Rev. *Thomas Tanner* D.D. Prebendary of *Canterbury.*
Rev. Mr *Henry Tennant*, Rector of *Carlton, Yorkſhire.*
1756 *John Thorold* Eſq; of *Cranwell, Lincolnſhire.*
1758 *William Tayleur* Eſq; *Salop.*
1760 Rev. Mr *Totton*, of *Hexham, Northumberland.*
1761 Rev. Mr *Thomas Trigg*, Vicar of *Horley* in *Surry.*
Rev. Dr *Edmund Tew*, Rector of *Boldon* in the County of *Durham.*
Rev. Mr *Luke Trevigar*, Canon Reſidentiary of *Chicheſter.*
1762 *Thomas Triquet* Eſq; *Southampton-ſtreet, Bloomſbury.*
Rev. *John Taylor* M.A. Fellow of *Wincheſter* College.
Rev. *Brownlow Toller* LL.B. Rector of *Cockayne Hatley, Bedfordſhire.*
1762 *Henry Talbot* Eſq; of *Chark Park, Surry.*
Rev. Mr *Samuel Trottman*, Rector of *Newton Purcel cum Shelſwell, Oxfordſhire.*
1763 *John Thomlinſon*, junior, Eſq; *London.*
1764 *John Townſon* Eſq; Merchant in *London.*

V.

1744 MR *Richard Venn, Ludgate-Hill.*
1752 Mr *Thomas Veale*, at *Coffleet, Devon.*

Rev.

1752 Rev. *Abbot Upcher*, M.A. of St *Edmunds-Bury*, *Suffolk*.
1758 Rev. *John Vade* M.A. Vicar of *Croydon*, *Surry*.
1764 Rev. Mr *Henry Venn*, Vicar of *Huddersfield*, *Yorkshire*.

W.

1734 Right Rev. *John* Lord Bishop of *Winchester*.
1755 Right Rev. *Richard* Lord Bishop of *Waterford*.
1733 Rev. Mr *Charles Wadsworth*, at *How*, *Norfolk*.
1734 Rev. *Thomas Wilson* D.D. Prebendary of *Westminster*.
1743 Rev. *William Worthington* D.D. Vicar of *Llanrhaiadr* in *Mochnant*, *Denbighshire*.
1745 Reverend *Christopher Wilson* D.D. Canon Residentiary of St *Paul's*.
Rev. *John Warcopp* LL.B. *Durham*.
Mr *John Wilberforce*, Merchant at *Gainsborough*.
1748 Rev. Mr *Edward Wilson*, Rector of *Westmeston*, *Sussex*.
Rev. *Francis Walwyn* D.D. Prebendary of *Canterbury*.
1749 Mr *William Wright*, *King's Square-Court*, *Soho*.
1750 Rev. *John Warner* LL.D. Rector of *Cherrington*, *Warwickshire*.
1752 Rev. *John Wills* D.D. Vicar of *St Bride's*, *London*.
Rev. Mr *Edward Walmsley*, Rector of *Falmouth*, *Cornwal*.
1753 Mr *Forth Winter*, *Norfolk-street*.
Rev. Mr *William Williams*, Rector of St *Ewe*, *Cornwal*.
1755 Rev. *John Warren* M.A. Rector of *Leverington*, in the Isle of *Ely*.
William Wright Esq; of *Mottram Andrew*, *Cheshire*.
Mr *Thomas Williamson*, of *Alford*, *Lincolnshire*.
Mr *Edward Whinfield*, of *New Windsor*, *Bucks*.
Rev. Mr *Stephen Whisson*, Fellow of *Trinity* College, *Cambridge*.
1756 Rev. *Jos. Whately* M. A. *Gresham* College.
1757 Rev. *John Waring* M.A. Lecturer of *Christ-Church*, *Spitalfields*.
1758 Rev. *Stephen White* M.A. Rector of *Holton*, *Suffolk*.
George Wegg Esq; of *Colchester*.

1760 Rev. *Edward Woodcock* LL. B. Rector of St *Michael, Woodſtreet.*
Rev. *Thomas Wray* D.D. Vicar of *Rochdale, Lancaſhire.*
Rev. *Thomas Wickins* M.A. Rector of *Mordeford, Herefordſhire.*
1761 Rev. Mr *Edmund White*, Rector of *Repham, Lincolnſhire.*
1762 Rev. Mr *John Watſon*, Rector of *Somerton, Oxfordſhire.*
1763 Rev. *Robert Darley Waddilove* M.A. of *Clare Hall, Cambr.*
Rowland Wingfield Eſq; *Salop.*
Rev. *Thomas Crome Wickes* D.D. *London.*
1763 Rev. *Nathan Wetherell* M.A. Fellow of Univerſity College, *Oxon.*
1764 Mr *John Waller* of *St Neots, Huntingdonſhire.*

Y.

1748 THE Moſt Rev. *Robert* Lord Archbiſhop of *York.*
1750 *Edward Yardley* B. D. Archdeacon of *Cardigan.*
Francis Yarborough D. D. Principal of *Brazen-Noſe* College, *Oxon.*
1759 The Honourable Sir *Joſeph Yates.*

Z.

1724 REV. Mr *Ziegenhagen*, one of His Majeſty's *German* Chaplains.

LADIES

LADIES Annual Subſcribers.

Time of Admiſſion.

1747 THE Right Hon. the Counteſs of *Northumberland.*
1756 The Right Honourable the Counteſs Dowager of *Tankerville, Bruton-ſtreet, Berkley-ſquare.*
1761 The Right Hon. the Lady *Mary Archer, Great Brook-ſtreet, Groſvenor-ſquare.*
1749 Mrs *Lloyd*, at the Salt-Office, *York-Buildings.*
1750 Mrs *Pierſon, New Bond-ſtreet.*
Lady *Legard*, of *Ganton, Yorkſhire.*
Mrs *Jane Thornton*, of *Clapham, Surry.*
1752 Mrs *Fitzgerald*, of *Weſt Horſley, Surry.*
1753 Mrs *Raitt*, of *Brampton, Huntingdonſhire.*
1756 Mrs *Jodrell*, of *Cheſter.*
1757 Right Honourable the Lady *Bingley, Cavendiſh-ſquare.*
Mrs *Farrar*, of *Park-ſtreet, Weſtminſter.*
1760 Mrs *Matilda Lockwood*, of *Conduit-ſtreet, Weſtminſter.*
A Lady deſiring to be unknown, by the Rev. Dr *Senhouſe.*
A Gentlewoman unknown, by the Rev. Mr *Falkner.*
Mrs *Ann Green*, of *Stoke Newington, Middleſex.*
1761 Mrs *Mary Falkner*, of *Well, Lincolnſhire.*
Mrs *Margaretta Jackſon*, Wife of the Biſhop of *Ferns.*
Mrs *Long*, of *Stratton, Somerſetſhire.*
Mrs *Ann Cleeve*, of *Shelley, Eſſex.*
Mrs *Elizabeth Coote*, of *Rotherhith.*
1762 Lady *Shadwell* of *Holles-ſtreet, Cavendiſh Square.*
Mrs *Mary Conyers.*

Time of Admiſſion.

1762 Mrs *Catharine Baldwin*, of *Aqualate*, *Salop.*
Mrs *Burbridge*, of *Teſton*, in *Kent.*
Mrs *Margaret Stillingfleet* of *Weſt Bromwich*, *Staffordſh.*
Miſs *Talbot* of *Chark Park*, *Surry.*
1763 The Honourable Mrs *Ann Hatton*, *Cavendiſh Square.*
Lady Dowager *Newdigate.*
Mrs *Sibel Eaton* of *Oxford.*
Mrs *Margaret Spinckes*, of *Aldwinkle*, *Northamptonſhire.*
1764 Mrs *Pilkington* of *Skendleby*, *Lincolnſhire.*
Mrs *Theophania Caldecot* of *Thorganby*, *Lincolnſhire.*
Mrs *Delamare*, *Spital-fields.*
Mrs *Sarah Gibbons* of *Highgate.*
Mrs *Townſend*, *Charles-ſtreet*, *Berkley-ſquare.*
Miſs *Palmer* of *Carlton*, *Northamptonſhire.*

N. B. Such Ladies as become Annual Subſcribers are entitled to Books upon the Terms of the Society.

N° II.

THAT the **Charity-Schools** might anſwer the true Purpoſe for which they were erected, this Society have, in their *Circular Letters* to their Correſpondents, recommended, that, with their Inſtructions in Religion and Piety, they ſhould join all proper Methods of inuring the Children to *Labour* and *Induſtry*; and in their Circular Letter *A. D.* 1712, they have theſe Words:

Circular Letter 1712. "AND becauſe ſome have apprehended, that the "placing ſo many of them out Apprentices to Ma- "nual Trades, as is now generally done, may oc- "caſion, in Time, a Want of Servants, eſpecially "in Huſbandry; the Society recommend it to your "Conſideration, whether the bringing up the Chil- "dren to Huſbandry, or putting them out to Ser- "vices, at Sea, or in ſober Families, may not be "more uſeful to the Publick, and no leſs beneficial "to themſelves.

1719. IN the Year 1719, they recommended the ſame Thing to their Correſpondents, in the following Words.

"NEXT to improving the Minds of the Poor "in all neceſſary Chriſtian Knowledge, the Society "have deſired, and do again earneſtly intreat all "their Correſpondents, to uſe their utmoſt Endea- "vours to get ſome kind of Labour added to the "Inſtruction given to Children in the Charity "Schools;

" Schools; as *Husbandry* in any of its Branches, " *Spinning*, *Sewing*, *Knitting*, or any other uſeful " Employment; to which the particular Manufac- " tures of their reſpective Countries may lead them: " This will bring them to an Habit of Induſtry, " as well as prepare them for the Buſineſs by which " they are afterwards to ſubſiſt in the World, and " effectually obviate an Objection againſt the Cha- " rity Schools, that they tend to take poor Children " off from thoſe ſervile Offices which are neceſſary " in all Communities, and for which the wiſe Go- " vernor of the World has by his Providence de- " ſigned them.

" The beſt Means of employing the Poor has " always had a Share in the Thoughts of the wiſeſt " Men in this Kingdom; and the preſent State of " Affairs, with reſpect to our Trade, ſeems to re- " quire a Continuance of your Care and Applica- " tion, to promote thoſe Employments among the " Children educated in Charity Schools, which may " be moſt for the Service of the Publick; ſo that " beſide *Reading*, *Writing*, and *Arithmetick*, and " inſtructing them in the Principles and Rules of " our holy Religion, they ought alſo to be inured " to ſome ſort of profitable *Labour* or *Buſineſs*. Circular Letter 1720.

" It has been obſerved by a worthy Correſpond- " ing Member, that where, in the Want of other " Labour, the Children in the Country go a Mile " or two to School, even that has contributed to " make them robuſt and active; and that *Gar-* " *dening*, *Plowing*, *Harrowing*, or other ſervile La- " bour every other Day for their Parents, has been " no Prejudice to their Progreſs in Learning.

Circular Letter. 1722. "'Tis not eaſy to preſcribe ſuch an Employ as "would ſuit all Parts of the Kingdom; and there- "fore it muſt be left to the Prudence of thoſe "who are intruſted with the Management of Cha- "rity Schools, to chuſe ſuch Employments for "the Children, as they ſhall judge to be moſt prac- "ticable in their reſpective Places; and if any in "your Neighbourhood have been ſo happy as to "fall into a proper Method for employing poor "Children, you are deſired to ſignify it in as parti- "cular a manner as you can; that when the So- "ciety are furniſhed with a greater Variety of ſuch "Methods, they may be communicated to the "Publick for general Practice.

1725. "And tho' the Manner of employing the Poor "may, at firſt, be attended with ſome Difficulty, "by reaſon of the Variety of Manufactures in the "Kingdom, and the Materials neceſſary for them, "which all Places do not equally afford; yet "whereever an Attempt has been made (tho' by "Means perhaps at firſt not appearing very proba- "ble) it has ſeldom failed of producing ſome "good Effect: for notwithſtanding the Produce of "the Manufactures, wherein the Poor are employ- "ed, ſhould happen to be but ſmall, yet if they "are kept from Idleneſs and Beggary, and inured to "a ſober and induſtrious way of Living, the good "Effects thereof, as well to themſelves as to the "Publick, will fully compenſate all the Pains that "ſhall be taken therein.

Circular Letter 1729. "The general Uſefulneſs of *Husbandry* to this "Nation, the real Want there has been of Perſons "to be employed in it, and the Mortality that has "lately happened in many Counties, eſpecially

"among

" among the lower and more laborious ſort of " People, are, in the Opinion of the Society, all of " them, very good Reaſons to engage their Mem- " bers to uſe their utmoſt Endeavours that poor " Children may be bound out *Apprentices* to that " Buſineſs; which would ſilence one of the moſt " popular Clamours that has been raiſed againſt " Charity Schools. This Concern therefore, which " ſo nearly affects the common Intereſt of our " Country, is particularly recommended by the So- " ciety to all their Members.

FROM theſe *Extracts* it will appear, how care- ful this Society has always been to obviate the com- mon Objections made againſt the Charity Schools, that they only breed up Children in Idleneſs and Pride; and it muſt not be omitted, that as early as the Year 1712, they particularly recommended, " That however theſe Children are diſpoſed of, it " will be very neceſſary beforehand to teach them " that great Leſſon of *true Humility*, which our " Saviour has preſcribed to all that will be his Diſ- " ciples; leſt the Advantages they receive from a " pious Education, ſhould incline them to put too " great a Value upon themſelves; and therefore " that the Maſters be often put in mind of guard- " ing the Children under their Care, as much as " poſſible, againſt ſuch dangerous Conceits; and in " order thereunto, to inſtruct them very carefully " in the Duties of Servants, and Submiſſion to " Superiors.

AND knowing that it is of the higheſt Impor- tance to the Welfare of the Charity Schools, to re- move all Occaſion of Complaint againſt them as Nurſeries of *Diſaffection* to the Government, They

" acquainted

acquainted their Members in Town and Country, "That his Grace the Archbiſhop of *Canterbury* "having heard ſome Complaints againſt the Con- "duct of certain Teachers in theſe Schools, on this "Head, did, in 1716, write a Letter to the Truſtees "of the Schools in and about *London*, earneſtly ex- "horting them *rigorouſly to animadvert upon all, "whether Children or Teachers, who either appear, "or ſuffer them to appear at any time in publick, "to affront the Government, and bear a Part in thoſe "Tumults and Riots, which are ſo great a Scandal, "as well as Prejudice, to the good Order and Peace "of the Realm. And likewiſe, if there be any Ca- "techiſms or Inſtitutions taught in any of theſe "Schools, that meddle with political or party Prin- "ciples, that they ought immediately to be thrown "aſide, as pernicious to the original Deſign of theſe "pious Nurſeries.*

SOME time after this, his Grace, in a particular manner, recommended it to the Truſtees of the Charity Schools in and about *London*; "To require "all the Maſters and Miſtreſſes under their Di- "rection, not only to take the Oaths to the Go- "vernment before their Admiſſion, but at the "Time of their Admiſſion to ſubſcribe to ſome ſuch "ſolemn Promiſe, or Declaration, as the follow- "ing, *viz. That they do heartily acknowledge his Ma- "jeſty King* GEORGE, *to be the only lawful and "rightful King of theſe Realms; and will to the "utmoſt of their Power educate the Children com- "mitted to their Charge, in a true Senſe of their "Duty to him as ſuch: That they will not, by any "Words or Actions, do any thing whereby to leſſen "their Eſteem of, or their Obedience to the preſent*

"Govern-

" *Government. That upon all publick Days, when* " *their Children may be likely to appear among any* " *diſorderly Perſons, they will do their beſt to keep them* " *in, and ſeverely puniſh them, if they ſhall hear of* " *their running into any Tumults, or publick Meet-* " *ings, contrary to the good Order of ſuch Schools* " *and Scholars.*"

SEVERAL other Prelates have earneſtly preſſed the like Exhortations, in their Sermons at the Anniverſary Meetings of the Charity Schools, as well as on other Occaſions; and the Society think it incumbent on them to uſe all their Intereſt to procure a general Conformity to his Grace's and their Lordſhips Sentiments in this Matter, as of the laſt Importance to the Welfare of the Charity Schools; and therefore intreat all their Correſpondents to do their utmoſt to remove all Occaſions of Complaint, as they value the Proſperity of theſe Schools.

An

An Account of the CHARITY SCHOOLS in and about *London* and *Westminster*, FEBRUARY 1764.

This Mark * denotes *Schools of which an Account hath been this Year sent to the Publisher, which Schools generally attend the Anniversary Meeting.*

C. *signifies* Cloath'd.
B. Children who wear Badges on their Cloaths.
M. Maintained.
W. Set to Work.

CHARITY-SCHOOLS in the Parishes of	No. of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to Appren. or to Sea.	Boys put out since setting up of the School to Services or taken out by friends	Girls put out since setting up of the School to Appren.	Girls put out since setting up of the School to Services or taken out by friends.	No. of Children educated in the Schools, including those now in them
* Aldgate Ward *within*, formerly St *Katharine Creed*, 1717. C.	1	50	—	153 Sea 15	216	—	—	422
* St Alphage London, set up for Boys 1751. for Girls 1753. *C.*	1	14	6	11 Sea 1	33	—	16	81
* St Andrew Holborn 3 erected 1699. *C.*	1	80	—	639 Sea 70	398	—	—	1178
* In the same Parish, 1700. *C.*	1	—	71	—	—	312	564	947
In the same Parish, 1715 for Teaching Navigation to 40 Children gratis, out of any Charity Schools, within the Bills of Mortality, on *Mondays*, *Wednesdays*. and *Fridays*; from whence 290 Boys have been put Apprentices to Sea, included in the Numbers put out of their respective Schools.	1							
* St. Anne Aldersgate 1709. *C.*	2	30	20	149	144	60	143	546
St. Anne Blackfryars, set up 1705. supported by Endowment, *C*	2	40	30	114	149	77	131	541
* St Ann Westminster 1698 *C.* 10 Girls are taken into the School House and wholly maintained.	2	52	52	329 Sea 17	111	174	207	933
* St. Bartholomew the Great, for Boys 1717, and for Girls 1727. *Pt. C.* —	2	36	22	97 Sea 14	111	33	104	417
Battersea, *Surry*, founded and endowed by a Person of Quality for 20 Boys, taught to Read, Write, and cast Accounts, several of whom are afterwards Apprenticed with the Interest of two Legacies left for that Purpose.	1	2	—	100	144	—	—	264
	14	322	201	1679	1306	656	1165	5329

CHARITY SCHOOLS in the Parishes of	No. of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to Apprent. or to Sea.	Boys put out since setting up of the School to Services, or taken out by friends	Girls put out since setting up of the School to Apprent.	Girls put out since setting up of the School to Services or taken out by friends.	No. of Children educated in the Schools including those now in them
Billinsgate Ward 1714. *C.*	1	50		Sea 324 8	340	—	—	542
* St. Botolph Aldersgate, 1702. *C.*	1	30		Sea 414 16	136	15	233	882
In the same Parish 1702. *C.*	1	—	0	—	—	—	—	20
St. Botolph Aldgate *within* For Boys set up 1698. and for Girls 1710. *C.*	2	50	40	150	—	32	—	272
St. Botolph Bishopsgate, 1702. *C. B.*	2	30	20	Sea 451 16	124	19	221	875
* St. Bride's Parish 1711. *C.*	2	40	30	Sea 105 11	70	54	90	400
* Bridge and Candlewick Ward set up for Boys 1710. Girls 1717. formerly under the Name of St. *Michael* Crooked-Lane, and St. *Magnus* the Martyr. *Cl.*	2	60	40	Sea 133 7	521	19	481	1222
Brittish Charity School, *Clerkenwell Green*, set up 1737 for the Instructing, Cloathing, and putting forth Apprentice poor Children, descended of *Welch* Parents, born in or near *London*, that have no Parochial Settlement here.	1	33	—	Sea 104 18	84	—	—	239
Broadstreet Ward 1714 *C. B.*	2	50	30	Sea 176 34	79	41	193	603
Camberwell, *Surry*, 1721 *C. B.*	2	25	25	—	—	—	96	146
Castle Baynard Ward *C.* Boys 1710. Girls 1719.	2	30	20	104	242	41	170	607
Chelsea, *Middlesex*, set up 1707, endow'd with 10 *l. per Ann.* for ever, by the late Mr. *Chamberlayne*, *Pt. C.* and *Pt. M.*	2	35	20	72	12	—	5	144
In the same Parish, Set up *June* 1709. for Soldiers Girls, supported by Ladies and Gentlewomen, seven of whom are Trustees, *Cl.*	1	—	30	—	—	7	97	134
Christ-Church, *Spital-Fields*, set up 1708. *Cl.*	2	30	30	Sea 97 3	162	—	212	534
Christ Church in *Surry*, Boys 1711. Girls 1715. *C.*	2	30	10	Sea 153 37	44	52	35	363
St. Clement Dane 1702 *C.*	2	60	40	Sea 378 36	—	—	214	748
	27	553	355	2727	1814	284	1998	7731

CHARITY-SCHOOLS in the Parishes of	N°. of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to Appren. or to Sea.	Boys put out since setting up of the School to Services or taken out by friends	Girls put out since setting up of the School to Appren.	Girls put out since setting up of the School to Services, or taken out by friends	No. of Children educated in the Schools, including those now in them.
In the same Parish of St *Clement Dane*, an Horn-book School for Boys and Girls, 1724. *pt. Cl.*	1	19	11	—	—	—	—	30
* Cordwainers and Bread-street Ward, C. Boys 1701. Girls 1714.	2	50	30	221 Sea 16	415	58	280	1070
Cornhill and Lime-street Ward. C. 1710.	2	50	30	244 Sea 31	273	30	275	923
* Cripplegate Ward *within* Boys 1712. Girls 1713. *Cl. B.*	2	21	16	128 Sea 1	333	4	212	711
Deptford in *Kent C.*	2	50	20	8	—	—	—	78
* St. Dunstan in the West *C.* Boys 1708. Girls 1710.	2	50	40	244 Sea 42	—	263	179	818
St. Edmund the King. A Subscript. and Collect. to put out Children Apprentices educated in the Charity Schools, and 240 Children have been put out, included in the Numbers put out of their respective Schools.								
* St. Ethelburga, *Cl.* Set up 1719. first in the Parish of St. *Mary Abchurch*, supported by the Subscriptions of a Society, and other Collections	1	40	—	3 Sea 11	186	—	—	330
East Smithfield in the Parish of *Aldgate*, the Boys set up 1706, and the Girls 1710. *C.*	2	40	30	97 Sea 10	288	18	254	747
* Faringdon Ward *within* set up 1705. *C.B.*	2	50	42	36 Sea 17		145		815
St. George in the East, *C.* Boys 1716. Girls 1719.	2	50	50	140 Sea 12	256	32	330	850
St. George the Martyr 1710. *C.*	2	35	35	319 Sea 4		146		539
St. George Southwark *C.* Girls 1747.	2	40	20	63 Sea 9	502	6	78	718
St George *Middlesex* 1719. *C.*	2	50	50	142	—	12	148	402
	24	545	374	2409	2253	694	1756	8031

CHARITY-SCHOOLS in the Parishes of	No. of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to Appren. or to Sea.	Boys put out since setting up of the School to Services or taken out by friends.	Girls put out since setting up of the School to Appren.	Girls put out since setting up of the School to Services or taken out by friends.	No of Children educated in the Schools, including those now in them.
Sir *George Wheeler*'s Chapel in *Spital Fields*. 1703. *C. W.*	1	—	30	—	—	14	11	55
*S. Giles Cripplegate *without*, in *Redcross Street*, 1698. *C.*	1	100	—	267 Sea 27	1146	—	—	1540
In the same Parish, supported by the Lady *Eleanor Hollis*'s Legacy of 62 *l.* 10 *s. per Ann.* 1709. *Cl.*	1	—	50	—	—	32	31	113
*St Giles in the Fields, and *St George Bloomsbury, set up 1705. *C.* The Trustees of these Schools in 1728, finding themselves burthen'd with binding out Girls to Trades, agreed that for the future 20 of the eldest Girls shall be wholly maintain'd in the Schools, with a Person appointed to teach them what is necessary to qualify them for Services.	4	101	101	508 Sea 18	—	311	81	1120
Greenwich, *Kent*. 1700. *C. W.* the Children here spin, and make their own Cloaths both Linnen and Woollen.	1	—	40	—	—	4	200	244
In the same Parish, Cloathed in Green.	1	20	—	—	—	—	—	20
In the same Parish, Cloathed in Grey.	1	28	—	—	—	—	—	28
Hammersmith, *Middlesex*.	2	20	20	—	—	—	—	40
Highgate, *Middlesex*, *C.* set up for Girls 1722. The Schoolhouse was Built by Edward Pauncefoot Esq; who endowed it with 5 *l.* per Ann. for ever.	1	—	20	—	—	—	—	20
St James Clerkenwel, *C.* 1700.	2	60	49	295 Sea 10	12	143	47	607
In the same Parish, 1730. for Children 5 Years old, to qualify them for the other Schools.	1	20	10	—	—	—	—	30
St James Westminster, *C.* Supported by the Offertory, 1697.	1	42	—	136	—	—	—	178
In the same Parish in *King-street*, set up in 1712, by the late Archbishop *Tenison*, supported out of the Revenue of the Chappel, *C.*	1	36	—	120	—	—	—	156
	18	427	311	1381	1158	504	370	4151

CHARITY-SCHOOLS in the Parishes of	N°. of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to Appren. or to Sea	Boys put out since setting up of the School to Services, or taken out by friends	Girls put out since setting up of the School to Appren.	Girls put out since setting up of the School to Services, or taken out by friends	No. of Children educated in the Schools including those now in them.
In the same Parish of St *James Westminster*, set up 1725. *C. M. W.* to prepare them for Service, supported by Collections at Sermons, and casual Benefactions	1	—	70	—	—	—	622	692
St. John at *Hackney*, *C.* Set up 1714. laid down *Lady-day* 1735. Reviv'd *Midsummer* following —	2	30	20	73	84	4	93	304
St. John *Wapping*, set up for Boys 1704. Girls 1708. *C.*	2	50	30	Sea 31 83	195	52	103	564
*St John *Southwark*, 1735. *Cl.* ‡	1	—	31	—	—	16	85	132
Isleworth, *Middlesex*, 1715. *C. W.* —	2	40	20	—	—	—	—	60
St. Katherine *near the* Tower, 1707. *C.* —	2	35	15	205	22	48	42	367
Kensington, *Mid.* 1707. To which His Majesty is graciously pleased to allow 80*l. per Ann.* and the Children have a Dinner every Sunday from *Michaelmas* to *Lady-day* —	2	30	20	84	15	34	53	236
Lambeth in *Surry*, Boys 1708. Girls 1706. *C. W.* the Girls are employ'd in Knitting and Sewing — —	2	46	13	Sea 10 1	189	—	108	367
* Langbourn Ward, set up in the Name of *Alhallows Lombard-street*, 1702. and made the Ward School, 1735. *Cl. B.* —	1	50	—	Sea 128 13	395	—	—	636
* St. Leonard Shoreditch, Boys erected 1705. Girls 1709. *C.*	2	50	50	Sea 309 11	270	91	247	1028
*St. Luke *Middlesex*, from the Parish of St. *Giles Cripplegate*, set up 1710. Girls 1761 *Cl.*	2	50	20	180	159	—	4	413
In the same Parish, *Cl.* Set up 1727. supported by a Legacy of Mr. *John Fuller*, deceased; and Five Pounds allow'd to put out each Boy Apprentice —	1	24	—	29	—	—	—	53
	19	405	289	1227	1329	245	1357	4852

‡ The Trustees have taken 12 into the House to be wholly maintained.

CHARITY-SCHOOLS in the Parishes of	N°. of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to Apprent. or to Sea	Boys put out since setting up of the School to Services, or taken out by friends	Girls put out since setting up of the School to Apprent.	Girls put out since setting up of the School to Services, or taken out by friends	No of Children educated in the Schools including those now in them
* St. Margaret Westminster, cloth'd in Blue, the Boys set up 1688. the Girls 1714. *W.* Being the first Institution of this kind against Popery.	2	52	34	434 Sea 50	148	34	212	964
In the same Parish, cloth-ed in Grey, *W.* and *M.* the Boys set up 1698.	2	50	26	381	—	—	218	675
St. Martin in the Fields 1699. *C.* In these Schools 35 Girls are *M.* and one third Part of the Boys are daily employed in useful Labour, so that the whole School works 2 Days in a Week, by Rotation.	3	80	51	536	—	—	198	865
* St. Mary at Islington, 1710. *C.*	2	26	18	116 Sea 1	23	15	22	221
St. Mary Magdalen Bermondsey, Boys 1712. Girls 1722. *C.*	2	50	20	244 Sea 7	200	8	135	664
St. Mary Overee, *alias* St. Saviour Southwark, *c.*	2	60	50	—	—	—	206	316
* St Mary Rotherhith, 1739.	1	20	—	17	56	—	—	93
In the same Parish, *C.* Boys set up 1742, Girls 1746.	2	25	15	61 sea 4	27	22	—	154
In the same Parish, not Cloathed, 1755.	1	16	—	20	—	—	—	36
* St. Mary le Strand, 1708. *C.*	1	20	—	116 Sea 6	98	—	—	240
* St. Mary Whitechapel, 1705. *C.*	2	60	40	347 sea 7	—	220	166	840
Mile End, Old Town, set up 1723. *C.*	1	30	—	38 Sea 4	6	—	—	78
In the same Parish, cloth-ed in Blue, and endow'd	1	100	—	—	—	—	—	100
Mortlake in *Surry*, set up 1701. *C.*	2	9	9	—	—	—	—	18
Newington Butts, *Surry*, 1710. *C.*	1	30	—	42	—	—	—	72
Norton Folgate. This School was set up 1691. and has been very useful as a Nursery to the Neighbouring Charity Schools	2	60	36	—	—	—	—	96
* St. Olave Old Jewry, St Martin Ironmonger Lane, and the Ward of Coleman-st. Boys set up 1717. Girls 1758. *C.*	1	40	20	96 sea 12	251	1	9	429
St Olave Southwark, 1735. *C.*	1	—	40	—	—	7	28	75
	29	728	359	2539	809	307	1194	5936

CHARITY-SCHOOLS in the Parishes of	No. of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to Appren. or to Sea	Boys put out since setting up of the School to Services, or taken out by friends	Girls put out since setting up of the School to Appren.	Girls put out since setting up of the School to Services, or taken out by friends.	No. of Children educated in the Schools, including those now in them.
St Paul Covent Garden, Boys 1701, Girls 1712. *Cl.*	2	30	20	134	3	6	55	248
* St Paul Shadwell, Boys 1699. Girls 1712. *C.*	2	45	35	233 Sea 16	504	8	259	1110
Poplar Chapel in *Stepney*, *C.* 1711.	1	30	—	34	20	—	—	84
Putney, *Surry*, *C.*	1	20	—	—	—	—	—	20
* Queen-Hithe Ward, set up 1717. *Cl.*	2	24	20	217	—	164	—	425
Radcliff Hamlet, *Stepney*, Boys 1710. Girls 1723.	2	35	15	100	—	—	10	160
Richmond in *Surry*, set up 1713. *C.*	2	50	50	262 Sea 8	12	200	38	620
* St Sepulchre *within*, set up 1700. *C.*	1	51	—	503 Sea 5	223	—	—	780
* In the same Parish *within*, set up 1702. *C.*	1	—	51	—	—	—	479	530
In the same Parish *without*, Girls, set up 1711. *C.*	1	—	25	—	—	222	58	305
* In the same Parish *without*, Boys, set up 1706. *Cl.*	1	33		253 Sea 19	228	—		535
* St Stephen Walbrook, 1698. *Cl.*	1	35	—	101	80	—	—	216
* St Thomas Southwark, 1704. *Cl.*	1	30	—	170 Sea 18	100	—	—	318
* Tower-Ward, Girls 1707. Boys 1709. ‖ *C.*	2	60	60	164 Sea 12	344	34	844	1628
* Vintry Ward 1710. *C.*	1	50	—	171 Sea 15	409	—	—	645
Wandsworth, *Surry*,	1	25	—	—	—	—	—	25
Westminster French Charity-School, set up 1747. ‡	2	17 Sc 1	11	25	6	25	6	91
	24	536	287	2580	1929	659	1749	7740
Brought from Pag. 64	14	322	201	1679	1306	656	1165	5329
— from Page 65	27	553	355	2727	1814	284	1998	7731
— from Page 66	24	545	374	2409	2253	694	1756	8031
— from Page 67	18	427	311	1381	1158	504	370	4151
— from Page 68	19	405	289	1227	1329	245	1357	4852
— from Page 69	29	728	359	2539	809	307	1194	5936
TOTAL	155	3516	2176	14542	10598	3349	9589	43770

‖ The Boys are employed at spare Hours to braid Nets for the *Free British Fishery*.

‡ For the Instructing, Cloathing, Maintaining, and putting forth Apprentice poor Children descended of *French* Protestant Refugees, born in or near *London*, that have no Parochial Settlement here. This School is supported by Annual Subscriptions and Voluntary Contributions; and the Children, being all taught to read and write *English*, equally as well as *French*, are hereby recommended to those Masters or Mistresses, that have need of Servants capable of speaking both Tongues fluently. The School is kept in Windmill-street, near Tottenham Court Road.

Boys at School — 3516
Girls — 2176
} 5692 Total of Children at School.

Boys put out to Appren. 14542
To Services, &c. 10598
Girls put out to Appren. 3349
To Services, &c. 9589
} 38078 Total of Children put to Apprentiſhips and Services, or taken out by Friends; of which 998 are gone to *Sea*, out of 47 Schools.

Note, *The* Trustees *of ſome Schools have thought fit to leſſen the Number of Children, that the reſt might be entirely ſupported; which is the reaſon the Number now taught, is ſhort of what it was formerly.*

The Number of Charity-Schools *in each County of* England *and* Wales; *with the Number of Children taught in them, according to the beſt Information that has been given to the Publiſher hereof, is as follows:*

	Sch.	Boys.	Girls.
Angleſea	3	40	
Bedfordſhire	34	345	57
Berkſhire	59	807	140
Brecknockſhire	5	251	47
Buckinghamſhire	57	689	46
Cambridgeſhire	36	673	124
Cardiganſhire	1	10	
Carmarthenſhire	11	121	4
Carnarvonſhire	3	35	
Cheſhire	17	124	66
Cornwal	13	72	34
Cumberland	6	160	30
Denbighſhire	5	100	3
Derbyſhire	18	274	51
Devonſhire	41	679	235
Dorſetſhire	13	117	29
Durham	12	276	20
Eſſex	37	498	178
Flintſhire	1	60	
Glamorganſhire	6	50	
Glouceſterſhire	60	940	100
Hampſhire	39	541	112
Herefordſhire	29	468	79
Hertfordſhire	38	652	126
Huntingdonſhire	25	282	20
Kent	62	968	315
Lancaſhire	21	311	31
Leiceſterſhire	36	451	30
Carried forward	689	9825	1877

	Sch.	Boys.	Girls.
Lincolnſhire	91	1164	95
Merionethſhire	2	40	22
Middleſex	29	410	220
Monmouthſhire	7	104	16
Montgomeryſhire	6	76	13
Norfolk	34	570	220
Northamptonſhire	47	508	143
Northumberland	10	430	40
Nottinghamſhire	30	252	28
Oxfordſhire	23	366	106
Pembrokeſhire	25	184	41
Radnorſhire	3	60	
Rutlandſhire	6	32	12
Shropſhire	22	373	37
Somerſetſhire	33	582	90
Staffordſhire	14	230	88
Suffolk	40	600	140
Surry	29	546	144
Suſſex	23	512	60
Warwickſhire	36	385	165
Weſtmoreland	1	16	10
Wiltſhire	37	736	57
Worceſterſhire	38	612	100
Yorkſhire	54	893	191
	640	9681	2038
Brought forward	689	9825	1877
	1329	19506	3915

A Summary View of the CHARITY-SCHOOLS *in* Great-Britain *and* Ireland.

	Sch.	Boys.	Girls.
AT *LONDON*,	155	3516	2176
In other Parts of *South Britain*,	1329	19506	3915
In *North Britain*, by the Account publiſhed 1748.	134	5187	2618
In *IRELAND*, for teaching to Read and Write only.	168	2406	600
In Ditto, erected purſuant to his Majeſty's *Charter*, and encourag'd by his Royal Bounty of 1000 *l. per Annum*, for inſtructing, employing, and wholly maintaining the Children, excluſive of the *Dublin* Work-houſe School,	50	2059	
Apprenticed, 2594. to *Nov.* 1762.			
Total of *Schools*	1836	32674	9309
		9309	
Boys and *Girls* now taught in thoſe *Schools*		41983	

Note, Where the Number of Scholars have been ſignified to the Publiſher of this Account, without diſtinguiſhing the *Sexes*, they are put in the *Column* of *Boys*.

The following PROPOSAL *having been made to the* SOCIETY *ſome Time ago, was reprinted by them, and recommended again to the Conſideration of all the* Truſtees *for* CHARITY-SCHOOLS, *and diſtributed among thoſe which are in and about* London.

A Propoſal for adding *Work* to the *Learning* uſually given to the Charity Children.

THE Inſtructing of Youth, and Providing for the Poor and Impotent, are ſuch obvious Duties, that they meet with univerſal Approbation; but the moſt proper Means to attain that good End, is often diſputed.

THE Erecting of Charity Schools has moſt certainly laid a good Foundation for the firſt; and the late excellent Law relating to *Work-Houſes*, has put it in the Power of every Pariſh in a much better Manner to provide for the latter.

AS to the Charity Schools, it muſt needs be acknowledged, that thoſe excellent Perſons who firſt form'd,

form'd, and they who have ſince conducted that good Work, ought ever to be mentioned with Honour; And now, that ſuch Schools are eſtabliſhed in moſt Parts of the Kingdom, it is much to be wiſhed that ſome Means could be contrived to render them ſtill more uſeful, and effectually to anſwer the good Purpoſes of their Inſtitution.

It is conceived, that if the Children educated in Charity Schools, were employed in ſome ſuch Buſineſs as they are capable of, it would be no Hindrance to their Learning, and might have a very good Effect, by inuring them early to Induſtry; but what that Employment ſhould be, and the Manner of conducting it, muſt be left to the Managers of the ſeveral Schools, who are the beſt Judges of what is moſt proper and convenient to be done.

Suppose *England* and *Wales* to contain *Ten thouſand* Pariſhes, and that but *Ten* Perſons in every Pariſh, one with another, were by ſome Method employed, who were perfectly idle before, then the whole number of Perſons ſo ſet to work would be *One Hundred thouſand*, who, if they work but 300 Days in a Year, and one with another earn'd but a *Half-Penny* a Day, the Produce of their Labour at the Year's end would amount to 62,500 Pounds.

Coarſe Wool, Flax, or Hemp to be ſpun in the Charity Schools.

The Spinning of coarſe Wool, Flax, or Hemp, is a Thing eaſily learnt, and the Waſte which will be always made by Beginners won't amount to much. And if it were poſſible ſo to contrive it, that the Parents of the Children might reap ſome Advantage from what is ſo earned, it would be a great Inducement for them to keep the Children to their Buſineſs; and if the Undertaking ſucceeded, it is to be hoped, that many good People would ſend in coarſe Materials to be worked up for the Benefit of the School.

'Tis impoſſible to give minute and particular Directions for conducting this Undertaking, and therefore that muſt be left to the Managers, who will beſt judge what is neceſſary to be done; but till the School is very well got into ſome Method, the beſt way will moſt certainly be to keep the Buſineſs in a ſmall compaſs.

Tho' the Spinning of Wool, and Flax, or Hemp, is propoſed, as moſt advantageous, yet where this is found impracticable, the Children ſhould be imploy'd in ſome other Way, and always have what they earn for their Encouragement; that would make them diligent, and induce all good Chriſtians to aſſiſt in an Undertaking, which ſo much conduces to the Glory of God, and the Good of Mankind.

The Truſtees *for the* Charity-Schools *in St.* Andrew's Holborn, London, *are ſo ſenſible of the Uſe it may be to the Publick, to diſpoſe of the Children under their Care, with regard to their* Genius, *for Tilling Ground, and other parts of* Husbandry; *that they have given the following Notice*

To all Farmers, Gardeners, *and other Occupiers of Land in* England.

Propoſal for employing Boys and Girls.

IT having been repreſented to the Truſtees of the Charity-Schools in the Pariſh of St. *Andrew's Holborn*, in the City of *London*; that there is great want of Hands, in divers Parts of the Kingdom, for Tilling the Ground, and performing other Parts of Husbandry: And the ſaid Truſtees being heartily diſpoſed to do all in their Power, to render their Charity Children uſeful to the Publick, and

and anſwer all other the good Purpoſes and Intentions of the Encouragers of theſe pious and beneficial Inſtitutions, do hereby give notice, That they will bind Boys Apprentices for Seven Years, to learn the Art of Husbandry, and Girls for Five Years, to do Houſhold-Work, to any Farmer, Gardener, or Occupier of Lands, or other Perſons of Character and Subſtance, that ſhall pleaſe to apply to their School Houſe, in *Hatton-Garden*, for that Purpoſe, and that the Sum of 5 *l.* with every Boy, and 3 *l.* with every Girl ſo put out Apprentice, will be paid by their reſpective Treaſurers.

N.B. *The Boys are taught the firſt five Rules of Vulgar Arithmetick, Writing, and to read* Engliſh; *and the Girls to read and write* Engliſh, *and to do Plain-Work.*

There having ſometimes happened much Difficulty in obtaining a Legacy given to the Charity-Schools, by reaſon of ſome Defect in expreſſing ſuch Bequeſt; it ſeems convenient to ſet down how ſuch Legacy may be ſo expreſſed, as to prevent any Scruple about Paying it; which may be done in this Manner, *viz.*

ITEM, I A. B. *do give and bequeath unto* G. H. *of* _____ *the Sum of* _____ *Pounds, to the Intent, and on Truſt, that he do pay the ſame to the Treaſurers for the Time being of the* Charity-School, *for Teaching* [poor Children, *or* poor Boys, *or* poor Girls,] *to Read,* &c. *in the Pariſh of* _____ *in the City of* _____ *or in the County of* _____ *for the Uſe of the ſaid School.*

N° III.

A CATALOGUE OF THE BOOKS

Diſperſed by the *SOCIETY*, which may be had by their Members on the Terms herein ſet forth.

I. *The Books here underwritten are all bound at the Expence of the* Society, *and the Members are only charged with the Payment of ſuch Sums as are placed oppoſite to each Book.*

1. Bibles *at the following Prices*, viz.

	s.	d.
THE *Oxford* Bible, Brevere Character ſingle in 8*vo.*	5	6
—— The ſame with the Apocrypha	6	6
The ſame, — Minion Character ſingle in 12*mo.*	2	9
The ſame, — with Common Prayer and Pſalms	3	6
The ſame, — Nonpareil Character ſingle in 12*mo.*	1	10
The ſame, — with Common Prayer and Pſalms	2	5
The *Cambridge* Bible, Brevere, on a fine Demy Paper, in 8*vo.*	5	6
The ſame, — with the Apocrypha	6	6
The ſame, — on a Crown Paper, in 8*vo.*	3	8
The ſame, — with the Apocrypha	4	6
The ſame, — with Service and Pſalms, without the Apocrypha	4	10
The ſame, — Large Paper Nonpareil ſingle	2	4
The ſame — Small Paper Nonpareil ſingle	1	10
The ſame — with Common Prayer and Pſalms	2	6

2. Teſtaments.

2. Teſtaments *and* Pſalters *at the following Prices*, viz.

	s.	d.
Pica Character 8*vo.*	1	7
Long Primer 8*vo.*		11
Brevere 12*mo.*		7½
Nonpareil 24*to.*		7½
The New Teſtament in *French*, Brevere 12*mo.*	1	—
Pſalters 12*mo.*		3¼

3. Common Prayers, *with* Pſalms.

	s.	d.
THE *Oxford* Common Prayer, Pica 8*vo.*	2	2
The ſame — Brevere 12*mo.*	1	2
The ſame — Minion 12*mo.*		11½
The ſame — Nonpareil 24*to.*		8½
The *Cambridge* Common Prayer—Pica 8*vo.*	2	2
The ſame—Long Primer 12*mo.*	1	6
The ſame—Brevere 12*mo.*	1	2
The ſame—Minion 12*mo.*		11½
The ſame—Nonpareil 24*to.* Long Line Elzevir	1	5
The ſame — Nonpareil 24*to.*		8½
The New Verſion of Pſalms by *Brady* and *Tate*, for Brev. Com. Prayer—		7½
The Supplement to the ſaid Verſion,—of the ſame Size		7½
The New Verſion of Pſalms to Minion 12*mo.* & Nonparl. 24*to.* Com. Prayer		6½
The Supplement to ditto, — of the ſame Sizes		6½

N. B. The *New Verſion of the Pſalms* by *Brady* and *Tate*, with the *Supplement to the ſaid Verſion*, will be allowed to Members at Half Price when bound together, or when bound up with the *Common Prayer Books*.

Other Religious Books bound at the Expence of the Society, *which are charged to the Members only at the Price ſet againſt each Book.*

4. *On the* Holy Scriptures.

	s.	d.
BIſhop *Gaſtrel*'s Chriſtian Inſtitutes	1	3
Oſtervald's Arguments on the Books and Chapters of the Old and New Teſtament: With Practical Obſervations. Three Vols. in 8*vo.* with a Preliminary Diſcourſe	8	3

5. *On*

5. *On the* Church Catechiſm.

	s.	d.
ARchbiſhop *Wake*'s Commentary on the Church Catechiſm —	1	
Lewis's Expoſition of the Church Catechiſm. Price 18*s.* *per* Hundred, — or ſingly — — — —	—	2½

6. *On the* Chriſtian Religion, Doctrine *and* Practice.

OSTERVALD's Grounds and Principles of the Chriſtian Religion; or a Catechiſm for Young People — — —	1	3
Dr *Mapletoft*'s Wiſdom from Above, for Promoting the Chriſtian Life		9
The Great Importance of a Religious Life — — — —		6
Burkitt's Help and Guide to Chriſtian Families — —		5
Biſhop *Kidder*'s Young Man's Duty — — —		5
The Life of God in the Soul of Man — — — —		10
The Whole Duty of Man, large 12*mo.* — — —	1	9
The ſame, in ſmall 12*mo.* — — — —	1	—
Biſhop *Gibſon*'s Five Paſtoral Letters — — —	1	8
Biſhop *Sherlock*'s 14 Sermons in Defence of the Chriſtian Religion	1	—
The Bp of *Sodor* and *Mann*'s (Dr *Wilſon*'s) *Knowledge* and *Practice* of Chriſtianity made Eaſy; or, *An Inſtruction for the Indians*	1	6
The ſame in *French* — — — — —	1	9
The Pious Country Pariſhioner — — — —		11
The Biſhop of *Ely*'s (Dr *Greene*) Diſcourſes on the Four Laſt Things	1	2
The Engliſhman directed in the Choice of his Religion — —		6
Croſſman's Introduction to the Knowledge of the Chriſtian Religion		6
Account of the Propagation of the Goſpel in the Eaſt — —	2	6

7. *On the* Sacraments *and* Church Service.

DR *Stebbing* on Prayer and the Lord's Supper — — — —		9
Biſhop of *Sodor* and *Mann* (Dr *Wilſon*) on the Lord's Supper	1	—
Biſhop *Fleetwood*'s Reaſonable Communicant — — — —		5
Nelſon on the Feaſts and Faſts of the Church of *England* — —	3	6
Biſhop *Gibſon* on the Sacrament of the Lord's Supper — — —		6
Archdeacon *Yardley*'s Practical Expoſition on the Offices of Baptiſm and Confirmation; and the Communion Service of the Church of *England*; with ſuitable Devotions — — — —	1	7

8. Chriſtian

8. Christian Education *and* Schools.

	s.	d.
THE Child's Christian Education, by the Rev. Mr *Fisher*	—	5
The *English* Instructor, by Mr. *Dixon*	—	5
Monro on Christian Education	—	4
Sermons preached at the Anniversary Meetings of the Charity Children, from 1704, to 1728 inclusive	2	6

9. Devotion.

	s.	d.
A New Manual of Devotions	1	8
Nelson's Practice of true Devotion	1	3
Fenwick's Help for the Sincere	1	3

10. Miscellanies.

	s.	d.
THE Exemplary Life of *James Bonnell*, Esq;	1	0
Dr *Worthington* on Self-Resignation	—	10
Peers's Companion for the Aged	—	4
Dr *Asheton* on a Death-bed Repentance	—	2
Dr *Woodward* of the Rise and Progress of the Religious Societies	—	5
An Earnest Address to Prisoners for Crimes	—	4
The same — for Debt	—	4
A Charitable Visit to Prisoners for Crimes and Debts	—	3½

II. *All the Stitched Books in the remaining Part of this Catalogue are allowed to the Members at half of the Price set down against the Title of each Book, the* Society *defraying the other half of the Charge; and where any of them are of a larger Size, the* Society *is at the Expence also of half-binding them.*

1. *On the* Holy Scriptures.

	Single. d.	Hund^d. s.	Hund^d. d.
OSTERVALD's Necessity and Usefulness of Reading the Holy Scriptures	2	12	6
—— his Abridgment of the History of the Bible	—¾	5	
Archdeacon *Yardley*'s Improvement of *Ostervald*'s Abridgment of the History of the Bible; shewing the Usefulness of reading the Sacred Books according to the Order of Time; with a Table of them in that Order: Also an Appendix, containing an Account of the four Great Monarchies; the High Priests, and Chief Governors of the *Jews*; with Chronological Tables: Also an Account of Moneys, Weights, and Measures, *&c.*	3	25	

Several

	Single. d.	Hundd. s.	d.
Several Methods of Reading the Holy Scriptures in private	1¼	8	
Plain Directions for Reading the Holy Scriptures ——	1¾	12	6

2. *Publick and Private* Devotion.

Directions for a devout and decent Behaviour in the Publick Worſhip of God, and for the proper Uſe of the Book of Common Prayer, in 8*vo.* ——	2	16	
—— The ſame in 12*mo.* —— —— ——	1¼	8	
—— The ſame in *French* —— —— ——	1¼	8	
Mr *Fox*'s Duty of Public Worſhip, with Directions for a devout Behaviour therein; and an Account of the Method and Uſe of the Common Prayer, by Way of Queſtion and Anſwer	3	20	
Biſhop *Beveridge*'s Sermon on the Common Prayer ——	2½	19	
An Earneſt Exhortation to Houſekeepers to maintain Family Inſtruction and Devotion, with daily Prayers for Morning and Evening —— — — —	—¼	5	
The neceſſary Duty of Family Prayer —— —— ——	—¼	5	
Biſhop *Gibſon*'s Family Devotion —— —— ——	2½	17	
—— The ſame Tract in the *Welſh* Language, at the ſame Price			
—— Sinfulneſs of Neglecting and Profaning the Lord's Day	1	6	6
—— Excellent Uſe of Pſalmody, with a Courſe of Singing Pſalms —— —— ——	1	6	6
Morning and Evening Prayers for Families and private Perſons	1½	10	
The Chriſtian's Daily Devotion, with Directions how to walk with God all the Day long —— ——	—¾	5	
Dr *Woodward*'s Earneſt Perſuaſive to the ſerious Obſervance of the Lord's Day —— ——	—¾	4	6
The Sin and Danger of Neglecting the Public Service — —	3	20	
Divine Hymns, printed on a Broad Sheet —— ——	¾	4	
Burrough's Devout Pſalmodiſt — ——	1¾	12	6

3. Catechiſm.

Church Catechiſm broke into ſhort Queſtions ——	1¼	8	
The ſame in *Welſh* ——	1¼	8	
Expoſition of the Church Catechiſm, in *Engliſh* and *Welſh* —	3½	25	
The Church Catechiſm with Scripture Proofs, in *Welſh* —	1½	10	

4. Confirmation.

4. Confirmation.

	Single. d.	Hund^{d}. s.	d.
PAſtoral Advices before Confirmation	1¾	12	6
Paſtoral Advice after Confirmation	1	6	
Nelſon's Inſtructions for them that come to be Confirmed	1¾	12	
—— The ſame in *Welch* at the ſame Price			

5. Baptiſm.

WALL on Infant-Baptiſm	2½	18	
Serious Addreſs to Godfathers and Godmothers	1¼	8	
The Chriſtian Covenant, or the Baptiſmal Vow Explained	2½	17	
Biſhop *Bradford* on Baptiſmal and Spiritual Regeneration	1½	10	

6. *The* Holy Communion.

ARchbiſhop *Tillotſon*'s Perſuaſive to frequent Communion	2½	19	
Biſhop *Fleetwood*'s Reaſonable Communicant: Or, an Explanation of the Doctrine of the Sacrament of the Lord's Supper in all its Parts, from the Communion Service	1¾	12	6
The Sacrament of the Lord's Supper explained to the meaneſt Capacity, in a Dialogue between a Miniſter and his Pariſhioner, with Prayers proper for the Occaſion; by Bp *Greene*	2½	18	
Dr *Aſheton*'s Exhortation to the Holy Communion, with the Nature of the Preparation for it	1	6	
An Anſwer to all Excuſes and Pretences for not coming to the Holy Communion	2½	19	
Prayers before, at, and after Receiving the Sacrament	4½	35	
A Companion to the Altar	2¾	21	
A Friendly Call to the Holy Communion, wherein is ſhewn to the meaneſt Capacity the Nature and End of the Lord's Supper, with a particular Addreſs to Servants. To which are added, Prayers, Meditations, *&c.*	6	44	

7. Christian Doctrine *and* Practice.

	Single. d.	Hund^{d}. s.	d.
A Pastoral Letter from a Minister to his Parishioners; or an earnest Exhortation to the Care of their Souls	¾	5	
Pastoral Advice and Directions, in order to a Virtuous Life here, and Eternal Happiness hereafter	1½	9	
Dr *Stanhope*'s Meditations and Prayers for Sick Persons	3	20	
Bishop *Gibson*'s Serious Advice to Persons lately recovered from Sickness	1	6	6
—— Ditto in *Welsh*, at the same Price.			
—— Exhortation to a serious Reformation of Life and Manners, written in the Time of the late Rebellion	1	6	6
The Christian Monitor	2½	19	
The same — Larger Letter,	3	25	
The Christian's Way to Heaven; or what he must do to be Saved	¾	5	
Conditions of obtaining Salvation by *Jesus Christ*	1¼	8	
The Way of living in a Method and by Rule	¾	5	
Single Sermons before the Society for Propagation of the Gospel	4½		
Ditto, before the Societies for Reformation of Manners	4½		
Archbishop of *Tuam*'s (Dr *Synge*) Catholick Christianity	3		
—— his Essay towards making the Knowledge of Religion easy to the meanest Capacity	1¾	12	
Bishop *Sherlock*'s Letter on the late Earthquakes	¾	5	
Mr *Parsons*'s Funeral Sermon for the Earl of *Rochester* 1680	2	12	
The Miracles of *Jesus* vindicated	9		
Dr *Tillotson*'s Letter to Mr *Nicholas Hunt* of *Canterbury*, who died of a Cancer in 1687	½	3	6
Bishop *Kidder* of Sins of Infirmity and Wilful Sins	1¼	8	
Several hundred Texts of Scripture, plainly proving that our Lord Jesus Christ is the Most High God	4	28	
Bp *Gibson*'s Trust in God, the best Remedy against Fears of all Kinds	1	6	6
Serious Exhortations, To the Observance of the Lord's Day, Frequent Communion, Decent Behaviour at Church, Reverent Use of God's holy Name, and Family Prayer; with Prayers for Families	3	20	
Green's Instructions for the Poor; shewing God's Goodness and Love to them; and how much it is their Duty and Interest to serve and please Him	3	20	
Bp *Greene*'s Principles of Christian Religion explained	3	20	

8. *Concerning* Particular Duties.

	Single d.	Hund^{d}. s.	d.
BIſhop *Beveridge* on the Nature and Neceſſity of Reſtitution	1½	10	
The Huſbandman's Manual: Directing him to improve the ſeveral Actions of his Calling to the Glory of God, and the Benefit of his own Soul	1¾	12	
A Preſent for Servants, from their Maſters, Miſtreſſes, or other Friends. With proper Prayers	2½	17	
The Soldier's Monitor	2½	17	
The Seaman's Monitor	2½	17	
Drew's Admonitions and Cautions to diſcharged Debtors,	1½	10	
Motives and Encouragements to bear Afflictions patiently	¼	5	
Biſhop *Gibſon*'s Two Letters concerning the Inſtruction of Negroes in the Chriſtian Faith	1½	9	
An Exhortation to Chaſtity	¼	5	
The Publick Houſekeeper's Monitor	1½	10	
Dr *Stonhouſe*'s Advice to a Patient in an Infirmary	6	42	
The Duty of paying Cuſtom	1½	10	
Duty and Pleaſure of Praiſe and Thankſgiving, by Rev. Mr *Scougal*	1	6	6
Dr *Lucas*'s Influence of Converſation	1½	9	
Franklyn's Serious Advice to all that live upon the Sea Coaſt	2	12	
Biſhop *Kennet*'s Excellent Daughter	2½	19	
The Country Gentleman's Advice to his Neighbours	1	6	6
The Country Clergyman's Advice to his Pariſhioners	2½	17	
Dr *Woodward*'s Young Man's Monitor	3	20	
Serious Advice and Warning to Servants, more eſpecially of the Nobility and Gentry	2½	17	

9. Common Vices.

BIſhop *Fleetwood* againſt Swearing	1½	10	6
Biſhop *Gibſon*'s Admonition againſt Profane and Common Swearing	1	6	6
—— Earneſt Diſſuaſive from Intemperance in Meats and Drinks: To which is added, An Appendix, with a View more particularly to Spirituous Liquors	2	13	
—— Evil and Danger of Lukewarmneſs in Religion	1	6	6

	Single	Hund^{d}.	
	d.	s.	d.
Dr *Wells* againſt Swearing	1	6	6
Dr *Woodward*'s Kind Caution to Profane Swearers	½	4	
—— Baſeneſs of Slandering and Backbiting	1	6	
—— Diſſuaſive from Gaming	¼	5	
—— Diſſuaſive from Drunkenneſs	¾	5	
—— Grievous Scandal of Profane Language	¾	5	
An Exerciſe againſt Lying	½	4	
Dr *Hales*'s Admonition to the Drinkers of Spirituous Liquors	1½	10	
Mr *White*'s Diſſuaſive from Stealing	2	12	
Of Recreations on Shrove *Tueſday* 4*d. per* Dozen, or		2	
Ellesby's Caution againſt Ill Company	1½	10	

10. Education *and* Inſtruction *of* Children *and* Families.

REgular Method of Governing a Family	1½	10	
The Child's Firſt Book	1	6	6
Biſhop *Kennet*'s Chriſtian Scholar, or Directions for Youth	2½	19	
Leſſons for Children, by the Rev. Mr *Fox*	3	20	
Chief Truths of the Chriſtian Religion	¼	5	
Bacon's Six Sermons of the Duty of Inſtructing Slaves	9		

11. Charity-Schools, *&c.*

SErmons and Accounts of Charity Schools in *4to.*	9		
Biſhop *Gibſon*'s Directions to the Maſters and Miſtreſſes of the Charity Schools	1	6	
Prayers for the Uſe of Charity Schools	½	3	6
Prayers for Apprentices going out of Charity Schools to Trades or Services	½	3	6
A Prayer proper to be uſed in Work-houſes	¼	1	6

12. *Againſt* Popery.

ARchbiſhop *Tillotſon*'s Diſcourſe againſt Tranſubſtantiation	2	14	
St *Paul*'s Deſcription of his own Religion	3	22	
A Short Refutation of the Principal Errors of the Church of *Rome*; by Way of Queſtion and Anſwer	2	12	6
Queſtions and Anſwers concerning the Two Religions, that of the Church of *England*, and that of *Rome*	1¼	8	

A Sea-

	Single. d.	Hundd. s.	d.
A Seaſonable Caveat againſt Popery: or, an Eſſay on the Merchandiſe of Slaves, and Souls of Men; with an Application to the Church of *Rome*	4		
Archbiſhop *Synge*'s Charitable Addreſs to all that are of the Communion of the Church of *Rome*	5		
Archbiſhop *Synge*'s ſincere Chriſtian and Convert from the Church of *Rome*, exemplified in the Life of *Daniel Herley*, a poor *Iriſh* Peaſant	2½	19	
A View of the Articles of the *Proteſtant* and *Popiſh* Faith, printed on one Side of a Sheet of Royal Paper; proper to be framed	1	7	6
—— The ſame in 8*vo*.	1	6	6
Lewis's Defence of the Communion Office and Catechiſm from the Charge of Tranſubſtantiation	3	20	
A Proteſtant Catechiſm	1	6	6
Dr *Horneck*'s Diſſuaſive from Popery	2½	17	
Popery always the ſame: or an Account of the Perſecution in *France*	8		
A Proteſtant's Reaſons why he cannot turn Papiſt	3	18	
Biſhop *Gibſon*'s Danger and Miſchiefs of Popery	1	6	6
White's New Preſervative againſt Popery, abridged	5	40	

13. Enthuſiaſm.

AN Earneſt and Affectionate Addreſs to the *Methodiſts*	2	12	
Biſhop *Gibſon*'s Caution againſt Enthuſiaſm	1	6	6

N. B. The SOCIETY have formerly taken into their Catalogue ſeveral other Books, which being now out of Print are not above particularized; but if they ſhould hereafter be reprinted, they will be again added to the Catalogue.

N° IV.

SOME ACCOUNT OF THE *Saltzburghers* ſettled at *Ebenezer* in GEORGIA, 1763.

Ebenezer. THE Reverend Mr *Bolzius* the SOCIETY's Miſſionary in *Georgia*, in a Letter dated from *Ebenezer*, *Dec.* the 21*ſt*, 1763. After expreſſing the unfeigned Thanks of himſelf and his Flock to the SOCIETY for the Continuance of their Favours for above Thirty Years; acquaints them, that they enjoy perfect Peace and Tranquillity, and that the Grace of GOD works effectually in making them thirſt after divine Knowledge, and attend on the public Worſhip of GOD in a devout and regular Manner. The Schools are provided with faithful and pious Maſters, under whom the Children of both Sexes improve well in the Principles of Chriſtianity and other uſeful Knowledge.

ledge. The Schoolmaſter in the Town is paid by the SOCIETY, and every Member of the Congregation contributes towards paying the Two Schoolmaſters in the Country.

Their Number of Communicants in the Year 1763 was:

At *Ebenezer*	—	1089
Goſhen	—	115
Savannah	—	128
In all		1322

Children Born and Chriſtened at *Ebenezer* — — 25
In *Goſhen* and *Abercorn* 5

Marrried, 13 Couples.
Buried, 2 Men, 4 Women and 7 Children; In all 13.

The Reverend Mr *Rabenhorſt* (Fellow Labourer with Mr *Bolzius*) was lately deſired by an *Engliſh* Settler at *Halifax* (having no Miniſter either there or at *Auguſta*) to go to adminiſter the Sacrament of Baptiſm, which he did to 13 Boys and 8 Girls.

Mr *Bolzius* feels Infirmities and old Age coming upon him; and heartily thanks the SOCIETY for the Kindneſſes he hath received from them, and prays for a Bleſſing on their Perſons and Undertakings. And the SOCIETY, out of Regard to his long and faithful Service, have ordered him (beſides his Salary) a Gratuity to comfort and aſſiſt him in the Decline of Life.

Some

Some ACCOUNT of the SOCIETY's *Proteſtant Miſſion* to EAST-INDIA, 1763.

Madras. THE Reverend Meſſieurs *Fabricius* and *Breithaupt*, by Letters dated at *Madras* the 20*th* of *March* and the 25*th* of *May* 1763, (by the Ship *Clinton*) acquaint the SOCIETY, that they continued diligently in the Duties of Preaching, Catechiſing, Inſtructing their Scholars, and conferring with Heathens and Papiſts.

In the Year 1762 were added to the Congregation,

Born of Chriſtian Parents — — — —	33
Converts from Heatheniſm and Popery —	55
	88
Died laſt Year 34.	

Admitted into the Church from the beginning of the Miſſion 1627.

Entirely maintained by the Miſſion,

In the *Tamulian* School at *Veperi* and *Madalanſeri*	29 Childr.
In the *Portugueſe* and *Engliſh* School at *Veperi*	6
Maintained by other Charities — — —	13

An Invalid in the Hon. Company's Pay, born in *England*, has been taken into the School as *Engliſh* Schoolmaſter, at 3 Pagodas ℔ Month.

The

The Miſſionaries have had frequent Conferences with the Heathens, not only in the Neighbourhood, but likewiſe in more diſtant Places; viz. in *Covolam*, *Pulicat*, *Cudulore* and *Tranquebar*. At *Pulicat* Mr *Fabricius*, on Requeſt, preached ſeveral Sermons, baptiſed 7 Children, and 2 Adults who had been prepared a Year before by the Catechiſt; and adminiſtred the Lord's Supper to ſeveral *Germans*, among whom was a *German* Woman who had been a Proſelyte from the Romiſh Religion. In *Tranquebar* and *Cudulore* he preached to the *Tamulian* Congregation; and gave private Exhortations to the two National Miniſters, the Catechiſts and ſome others, grounding his Diſcourſes on ſome Texts of holy Scripture. Theſe Letters give a particular Account of ſeveral of their Converts, who laſt Year died piouſly in the LORD.

There were among the laſt Year's Proſelytes a Number of Weavers, who have ſet up Six Looms for a Linen Manufacture at *Vepery*, which they think will turn out well; the Diſburſements not being ſupplied out of the Miſſion Caſh, but are furniſhed from other Hands, who it is hoped will be reimburſed; this Scheme the Miſſionaries have contrived, in order to employ their Congregations in uſeful Buſineſs, which may maintain themſelves and their Families.

The Miſſionaries acknowledge with Gratitude, that, beſides their Salaries, they have received from the Reverend Mr *Ziegenhagen* in *London*, and the Reverend Dr *Francke* in *Germany* 150 *l.* from an *Engliſh* Lieutenant Mr *James Frazier* 30 Pagodas, and from two Perſons in *Pulicat* 4 Pagodas: but notwithſtanding this, they could not defray their neceſſary Expences for the Miſſion without applying to the Brethren at *Tranquebar*, who readily furniſhed them, at a time when every Sort of Proviſion was very dear.

The Account of Receipts and Diſburſements is ſent with theſe Letters.

Letters from the ſame worthy Miſſionaries, dated from *Madras*, the 29*th* of *Auguſt* and the 3*d* of *September* 1763,

by the *Lapwing*, inform the SOCIETY, that they have received by the Ship *Lord Clive* the Preſents, and ſince by the *Pigot* Capt. *Richardſon*, the Cheſts of Books and Stationary, and return their humble Thanks for all the Kindneſſes which their Benefactors have ſhewn to the Proteſtant Miſſion.

They repeat what was ſaid in former Letters, that the Government there having ſet up a Printing-Office in the Miſſionaries Garden at *Wepery*, hath given them the Care and Inſpection of it; and hath permitted them, when the Printer is not employed by the Honourable Company, to make Uſe of it at all times. They hope that this Privilege will be of great Service towards the Propagation of Chriſtian Knowledge in the great City of *Madras*; as their conſtant Benefactor, the Rev. Dr *Francke* of *Hall*, hath ſent them a Quantity of *Tamulian* Types, and promiſeth to furniſh them with a larger Number; ſo that they want nothing but Printing Paper; and as they are unwilling to put the SOCIETY to that Expence, Mr *Fabricius* deſires to have every Year 24 Reams ſent him, and offers to have it deducted out of his own Salary, which he hopes may be made up to him by *Indian* Charities.

Letters from the ſaid Meſſieurs *Fabricius* and *Breithaupt*, of the *5th* of *Nov.* 1763, acknowledge the Receipt of the Caſes of Books and Stationary by the *Pigot*; but the Silver hath been by Miſtake carried to *Bengal*, which is ſome Inconveniency to them, but they hope ſoon to receive it ſafe.

Cudulore. The SOCIETY have received by a Letter from their worthy Miſſionary Mr *George Hutteman*, dated at *Cudulore*, *Jan.* 31, 1763, an Account of his Miſſion for the Year 1762.

There have been baptiſed the laſt Year 28, Nine of which were Adults from among the Heathen.

The Lord's Supper hath been Thrice adminiſtred in the *Malabar* Congregation, Thrice in the *Engliſh*, and Once to the *German* Soldiers in the Company's Service; the Communicants ordinarily between 40 and 50.

Children

Children in the *Malabar* School who have a Monthly Allowance — — — — } 17
Children in the *Engliſh* School — — — 10

They are employed from 7 to 8 in the Morning, in Prayer, reading the Bible, and explaining the Catechiſm.

From 9 to 10, in reading Religious and other inſtructive Books.

From 10 to 12, Mr *Hutteman* exerciſes them in ſpeaking *Engliſh* correctly; explains to them Geography and Hiſtory: And the Schoolmaſter teaches them Writing and Arithmetic.

In the Afternoon, the Schoolmaſter from 3 to 5 inſtructs them, whilſt Mr *Hutteman* is employed in other Duties of the Miſſion.

On *Sundays* he preaches alternately in *Engliſh* and *Malabar*. The Garriſon are obliged to be preſent at the *Engliſh* Service, and the Company allow him 5 Pagodas ℔ Month.

Mr *Obeck* a German, who by Induſtry has made a tolerable Progreſs in the *Engliſh* Language, and is a religious good Man, is now entered into the Service of the Miſſion.

The late Mr *Hunter*'s Legacy is expended in purchaſing and fitting up Mr *Kiernander*'s Garden near the Wall of *Cudulore*.

In the Account of Receipts and Diſburſements, which is ſent with this Letter, Mr *Hutteman* acquaints the SOCIETY, that the Ground at *Dewicottah*, called *Padricottagam*, which had been cultivated by the Miſſionaries ſince 1752, was granted by the Governor and Council of *Madras* to Mr *Hutteman* himſelf, in Conſideration of *his* Service done to the Engliſh and Proteſtant Cauſe during the War on that Coaſt; ſo that he might appropriate the whole to *himſelf*, but he has made it over to the SOCIETY's Miſſion at *Cudulore*; with this Reſerve, that he for his Life and his Children after him, may receive every Year from the Produce of that Eſtate 300 Marakals, and hopes the SOCIETY will approve of this Diſpoſition. This Ground produced laſt Year 1200 large Marakals of Rice; 12 of which ſold for one Pagoda, and ſo the whole Value may be reckoned at 100 Pagodas, or

about 40*l.* Sterling. Of this Mr *Hutteman* received for himself 300 Marakals, and distributed the Remains as in the Account.

By other Letters from him of the 2*d* of *October* and 5*th* of *Nov.* 1763, we learn, that the Books and Stationary were received, but the Remittances were not yet arrived. The Work of the Mission goes on with Efficacy; and the Children make a sensible Progress in Learning and Piety, under the Care of Mr *Obeck*. Several have been received into the Church from among the Heathen, whose amazing and stupid Idolatry Mr *Hutteman* describes in delineating the monstrous Figures of the Serpents they worship; and their Folly and Cruelty, by a Description of a horrid Fact which happened the last Year, when a very rich young Widow burnt herself alive on the Funeral Pile with her dead Husband.

Calcutta. The Reverend Mr *Kiernander*, in a Letter dated from *Calcutta*, *Oct.* the 8*th* 1763, returns his grateful Thanks to the SOCIETY for their continued Favours, and in particular for the Stationary for the Use of the School, and the other Presents, which were sent by the Ship *Plassey*. He adores the good Providence of GOD who hath given him perfect Health, and hath enabled him to discharge his Duty: And as to the late Disturbances in the Country, he thanks GOD, the worst is past. And the wonderful Successes which they have had against their Enemies, have, he observes, more and more confirmed the Hopes which he hath ever had, that Providence would out of these Troubles bring much Good.

Tranquebar. The Reverend the *Danish* Missionaries, in a Letter dated from *Tranquebar*, *Jan.* 11*th*, 1763, acknowledge their Receipt of the Presents and Benefactions from *England* and *Germany*; and acquaint the SOCIETY, that they themselves and the Two Country Priests, *Diego* and *Ambrose*, enjoy tolerable Health, to enable them to perform their Duties to their Flock.

In

In *January* and *Feb.* 1762, Mr *Schwartz* attempted a Journey towards *Madras*, but after Preaching in the Way thither, he was taken ill near *Ponticherry*, and was obliged to return. —— ——

In *May* Mr *Schwartz* with another Missionary went on Foot to *Tanschaur*, and afterwards to *Tirutschinapalli*, preaching the Gospel to Christians and Heathens. He stayed there till *July*, and was treated with great Civility by the *English* Gentlemen; and by the Assistance of Major *Preston*, and Mr *Newton*, Brother to the present Bishop of *Bristol*, a little Meeting House was erected for the Use of preaching GOD's Word and teaching the Children. He preached not only in the City of *Tanschaur*, but even in the King's Palace; where he took Occasion from Questions which the Courtiers asked him concerning worldly Matters, to turn the Discourse to Things belonging to GOD and Heaven. The King was then present, and heard him, but was not to be seen by him. In *Sept.* he turned to *Tarutschinapally*, and baptized the Heathen, and received Papists into the Congregation, after having taught them the Protestant Religion.

Two others of the Missionaries travelled last Year to *Nagapatnam*, offering the Means of Salvation to Christians and Heathens.

The *Portuguese* Congregation hath this Year been increased with Converts from the Heathen	—	2	
	From the Romish Church —	3	17
	And Children of Christian Parents	12	
The *Tamulian* Town Church, with Children	—	66	
	Adult Heathens —	37	106
	Roman Catholicks —	3	
To the Country Church are added, Children	—	48	
	Adult Heathens —	13	87
	Roman Catholicks —	26	
In the *Portuguese* School are taught —	Boys	30	
	Girls	30	

In which School Benefactions from *Europe* are sent to maintain 21 Boys and 22 Girls.

In

In the *Tamulian* Town-School are maintained by Benefactions, Children above — — } 180

In the Country Schools are inſtructed and partly maintained, Children —— —— } 42

beſides thoſe who are now taught in the new erected School at *Tirutſchinapally*.

The Miſſionaries at *Tranquebar* hold a brotherly and edifying Correſpondence by Letters with their Brethren at *Cudulore*, *Madras* and *Calcutta*.

At the Requeſt of the Miſſionaries of *Madras*, their Rev. Brethren at *Tranquebar* lent them 450 Pagodas, which Benefactions from *India* and *Europe* enabled them to aſſiſt them in.

They end with hearty Thanks to the SOCIETY for their great Kindneſs to the Miſſion, and beg GOD's Bleſſing on their pious Undertakings.

In a Letter from the ſame worthy *Daniſh* Miſſionaries, dated from *Tranquebar* the *7th* of *Oct.* 1763, they return their Thanks for the Preſents and Refreſhments which the SOCIETY hath favoured them with. Mr *Schwartz* continues ſtill preaching the Word at *Tirutſchinapally* and *Tanſchaur*. This Miſſion hath by Death loſt Three of their eldeſt Catechiſts in the *Tamulian* Churches, namely, *Schawrimuttee* and *Raſappen* in the Town Congregation, and *Joſhua* in the Country Congregation. *Sackananden*, a Son of the late worthy Paſtor *Aaron*, hath taken the Place of *Raſappen*.

The Increaſe of their Congregations this Year is greater than for ſome Years paſt, being augmented with 342 Souls; and 331 Children are taught.

The Work goes on at the Printing Preſs. They are come to the Firſt Epiſtle to the *Theſſalonians* in the *Portugueſe*; and are Tranſlating and Printing in the *Tamulian*, the Communion Book of *Thomas a Kempis*.

They recommend themſelves to the Prayers and Favour of the SOCIETY.

The Salaries and uſual Preſents have been ſent this Year to the Miſſionaries through the continued Favour of the Honourable Court of Directors of the *Eaſt-India* Company; whom the SOCIETY do hereby deſire to accept of their heartieſt Thanks, in public Teſtimony of their Gratitude.

N° V.

An ABSTRACT of the Proceedings of the SOCIETY *for Promoting Chriſtian Knowledge*, for the Year 1764.

THE *Subſcribing* and *Correſponding* Members of the SOCIETY, in *Great Britain* and Foreign Parts, are now upwards of Six Hundred; to which were added ſince publiſhing the laſt Account, *Thirty-two* Subſcribing, and *Nine* Correſponding Members.

BOOKS *and* PAPERS *preſented to the* SOCIETY.

6 Copies of a Letter from a Clergyman to one of his Pariſhioners who was inclined to turn Methodiſt. A Preſent from the Rev. Mr *Harvey* of *Langar*.

4 Copies of ſome Sermons on JER. xxiii. 8. A Preſent from the Rev. Mr *Burton*.

3 Copies of a Sermon, preached before the Society for Propagating Chriſtian Knowledge in *Scotland*, by the Reverend Mr *Randall*.

13 Carried over.

BOOKS,

Books, &c. *Continued.*

13	Brought over.
125	Copies of the Account of the Aſſociates of Dr *Bray*. A Preſent from the Reverend Mr *Waring*.
300	Copies of a farther Account of the Circulating Charity Schools in *Wales*, from *Michaelmas* 1762, to *Michaelmas* 1763. A Preſent from Sir *John Thorold*, Bart.
100	Copies of the Lord Biſhop of *Bangor*'s Sermon, Preached before the Society for the Propagation of the Goſpel in Foreign Parts. A Preſent from the ſaid Society.
25	Copies of a Book, intitled, *Philotheus*; or the Character of a Reverend, Learned, and Pious Divine. A Preſent from Mr *Dod*.
100	Copies of a Tract, intitled, Inſtructions concerning Confirmation. A Preſent from the Rev. Dr *Worthington*.
8000	Copies of Bp *Ken*'s Direction for Prayer. A Preſent from a Perſon deſiring to be unknown.
1	Copy of the Four Goſpels and Acts of the Apoſtles, in the *Manks* Language. A Preſent from the Lord Biſhop of *Mann*.
1	Copy of a Book, intitled, Definitions and Axioms relative to Charity, Charitable Inſtitutions, and the Poor Laws, &c. A Preſent from the Rev. Mr *Cooper*.
1	Copy of the New Teſtament in *Portugueſe*. A Preſent from the Rev. Mr *Ziegenhagen*.
12	Copies of a Sermon, Preached before the Univerſity of *Oxford*, by the Rev. Mr *Weare*.
50	Copies of the Lord Bp of *Oſſory*'s Sermon, Preached before the Incorporated Society for Promoting *Engliſh* Proteſtant Working Schools in *Ireland*. A Preſent from the ſaid Society.
2728	Carried over.

Books,

BOOKS, &c. *Continued.*

8728	Brought over.
50	Copies of an Account of the *French* Charity School in *Tottenham Court Road.*
2	Copies of an Account of *Northampton* Infirmary.
12	Copies of an Account of St *George's* Hoſpital.
8792	Total.

BOOKS *and* PAPERS *Bought or Printed by Order of the* SOCIETY.

1750	Copies of the Rev. Dr *Delany's* Sermon, Preached at the Anniverſary Meeting of the Charity-Children at *Chriſt-Church*, 21 *April* 1763.
1750	Copies of the Origin and Deſigns of the Society, annexed to the ſaid Sermon.
2000	Copies of the Catalogue of the Society's Books, with Biſhop *Gibſon's* Letter recommending the Deſigns of the Society.
2000	Copies of a Propoſal for Printing the Holy Scriptures in the *Manks* Language.
1000	Copies of the Church Catechiſm, with Scripture Proofs, in *Welch.*
5500	Hymns for the Uſe of the Charity-Children.
6000	Tracts, intitled, Directions for the Uſe of the Common Prayer.
20000	

PACKETS *ſent to* Subſcribing *and* Correſponding MEMBERS.

460 Packets at the Deſire of ſeveral Members, on the Terms of the Society, conſiſting of

3171	Bibles.
1788	New Teſtaments.
5273	Common Prayer Books.
7961	Other Bound Books.
48138	Small Tracts ſtitched.
In all —	66331

The

The Names of the Miſſionaries, employed by the SOCIETY, with the certain Annual Salaries paid to them reſpectively.

In the EAST-INDIES.

	£
THE Rev. Mr *John Zachary Kiernander*, late Miſſionary at *Cudulore*, now at *Calcutta* in *Bengal*	50
The Reverend Mr *John Philip Fabricius*, Miſſionary at *Madras*, — — — — — — —	50
The Reverend Mr *Breithaupt*, Miſſionary at *Madras*	50
The Rev. Mr *George Hutteman*, Miſſionary at *Cudulore*	50

In GEORGIA.

The Reverend Mr *John Martin Bolzius*, Miſſionary at *Ebenezer*, — — — — — — —	100
The Rev. Mr *Lemke*, Miſſionary at *Ebenezer*, —	
And the Schoolmaſter at *Ebenezer*, — — —	

The SOCIETY farther lay before the Publick, an Account of their Receipts and Diſburſements, from the former Audit, *May* 11, 1763. to their laſt Audit, *May* 4, 1764. with the Balance remaining in the Hands of their Treaſurers, in order to ſatisfy their Benefactors, that the Sums with which they are intruſted are juſtly and properly applied.

RECEIPTS *and* PAYMENTS *of the* SOCIETY, *from* May 11, 1763, *to the*

RECEIPTS.

	£	s	d
BALANCE in the Hands of the Treasurers at their last Audit, *May* 11, 1763, — —	481	2	5¼
Casual Benefactions, Legacies and Dividends for the Funds for the *East India* Mission, — — —	541	2	10
Benefactions and Legacies to the General Designs of the Society, exclusive of Rev. Dr *Perkins*'s Legacy of £500 Old South Sea Annuities, — — —	696	12	3
Rent, — — — — — — — —	8	—	—
Subscriptions from the Members of the Society, —	705	3	3
Dividends from Mrs *Palmer*'s Legacy of £4000 —	126	—	—
Dividends of £100 in Trust for a Morning Sacrament on Holy-days at *Bow* Church, — — — —	3	—	—
Dividends of the Fund for the Use of the *Georgia* Mission, and a Benefaction of £25 — — —	125	—	—
Dividends of the Funds for Mr *Belke*'s Charities, and Rents for the same, — — — — — —	57	9	1
Dividends of other Funds, — — — — —	99	—	—
Repaid what had been advanced towards the *Welch* Bible, — — — — — — — —	232	4	2¾
Benefactions to the *Manks* Impression of the Holy Scriptures, — — — — — — —	368	14	8
£	3442	8	9

SOCIETY *for Promoting Christian Knowledge, last Audit*, May 4, 1764.

PAYMENTS.

	£	s	d
SALARIES to the Protestant Missionaries in the *East Indies*; Books, Stationary, Materials for Printing, and Necessaries sent to them; Packing, Shipping, Insurance, and other accidental Charges relating to that Mission, — — — — — —	581	2	10
Towards the Morning Sacrament at *Bow* Church, —	3	—	—
Salaries to the Missionaries at *Ebenezer* in *Georgia* —	100	—	—
Books distributed out of Mr *Belke*'s Charities — —	74	2	5
The Society's Share of Books and Packets sent to the Members, — — — — — — — —	656	3	—
Balance of the *Welch* Bible Account, — — —	52	12	2¼
Purchase of £300 New South Sea Annuities for the Use of the General Designs, — — — —	282	15	—
Paper, Printing and Binding for Books in the *Manks* Language, and other Expences on that Account,	177	15	—
Paper and Printing for the Anniversary Sermon, with an Account of the Society, and other Books, —	83	4	—
Boxes for Packing, Porterage, Postage, Stationary Wares, and other accidental Expences, — —	104	7	7
Rent, Repairs, Taxes, and Salaries to the Officers of the Society, — — — — — — —	228	17	—
£	2343	19	—¼
Balance due to the Society remaining in the Hands of the Treasurers, —	1098	9	8¼
£	3442	8	9
N. B. The Arrears remaining due from the Subscribing Members amount to	498	0	6

Casual BENEFACTIONS *to the* General Designs *of the* SOCIETY, *from the* 11th *of* May 1763, *to the Audit the* 4th *of* May 1764.

1763.	A.	£	s	d
June 28.	REVEREND Mr *Ashcroft*, Rector of *Mepsal*, *Bedfordshire*,	2	2	—
Oct. 18.	Rev. Mr *Ault*, Vicar of *Arlsey*, *Bedfordshire*,	1	1	—
Nov. 1.	Rev. Dr *Ashton*, Fellow of *Eton* College, at Adm.	1	1	—
	B.			
June 14.	Rev. Mr *Buck* of *Kirkham*, *Lancashire*, being the Overplus of a Bill for Books,	—	9	1
July 19.	*R. B.* by Messieurs *Hoare* and Co.	5	—	—
Sept. 6.	Rev. Mr *Geo. Beard*, Rector of *Poinings*, *Sussex*,	1	1	—
	Rev. Mr *Brett*, Rector of *Burnham Brome*, *Norf.* at Admission, by Rev. Mr *Glocester Ridley*,	1	1	—
18.	Miss *Buller*, by *David Ravaud* Esq;	—	10	6
Nov. 1.	Rev. Mr *Thomas Bentham*, Vicar of *Abberford*, *Yorkshire*,	—	10	6
1764.				
Jan. 24.	Rev. Mr *Benson*, Rector of St *Nicholas*, *Worcester*,	5	5	—
	Mr *Blundel* Merchant of *Liverpool*, from a Gentleman unknown,	3	3	—
	Carried over — £	21	4	1

			£	s	d
1764.		Brought over	21	4	1
Jan. 24.	*Tho. Byfeld* of *Bombay* Esq; in Rupees at 2*s.* 6*d.* for himself, on Account of his Annual Subscriptions,	Rupees, 400			
—	Collected by him at *Bombay*, from Rev. Mr *John Howell* Chaplain of the Presidency,	100			
	Alexander Douglas Esq; of the Council,	20			
	John Spencer Esq; D°	100			
	Charles Waters Esq; D°	30			
	Rd Collins Esq; Commander of the *Weymouth*	50			
	Isaac Ourry Esq; Commander of the *Elizabeth*	50			
—	*John Leary* Esq; Commander of the *Tyger*,	30			
—	*Charles Pemble* Esq; Capt. Commandant of Artillery,	30			
	Mr *Richard Perceval*, Senior Surgeon,	50			
—	Mr *James Dalton* in the Company's Service,	20			
	Mr *William Rankin*, D°	15			
—	Capt. *Jonathan Court*, Commander of the Company's Ship *Prince of Wales*,	30			
	Rupees at 2*s.* 6*d.* each,	925	—	115	12 6
Feb. 7.	Rev. Mr *Bell*, Vicar of *Bridekirk*, *Cumberland*,		—	10	6
March 1.	Rev. Mr *Bacon*, Rector of *Barham*, *Suffolk*, at Admission,		1	1	—
— 20.	Rev. Dr *Bolton*, Vicar of *Chedworth*, *Glocester-shire*, at D°		1	1	—
May 1.	Mrs *Burton* of *Maningtree*, *Essex*, by the Rev. Mr *Gibson* of *Harwich*,		6	6	—

C.

Oct. 18.	*Samuel Clarke* of *Great Ormond Street* Esq;		5	5	—
Nov. 29.	Mrs *Calmur* of *Primrose Street*,		1	1	—
Dec. 6.	*Thomas Crome Wickes* D. D. at Admission,		1	1	—
	Carried over	£	153	2	1

		£	s	d
1764.	Brought over	153	2	1
Jan. 2.	*Sam. Clarke* Esq; from a Gentleman unknown,	1	1	—
Feb. 14.	Rev. Mr Professor *Chappelow*,	1	1	—
Mar. 13.	Rev. Mr *Clayton*, Fellow of *Christ* College *Manchester*, by Rev. Mr Warden *Peploe*,	2	2	—
Apr. 14.	*Richard Cummyns* Esq; of *Blakes-Place, Essex*, by Rev. Mr *Gloucester Ridley*,	2	2	—
1763.	D.			
May 19.	Rev. Dr *Dan. Dumaresq*, Rector of *Yeovilton*, *Somersetshire*, at Admission,	1	1	—
1764.				
Apr. 14.	Rev. *S. Denne*, Vicar of *Lamberhurst, Kent*, at d°	1	1	—
	Mr *Peter Dobrée* from a Clergyman unknown,	—	10	6
May 4.	The Legacy of *James Delaune*, late of *James Street, Westminster*, Esq; by his Executors Messieurs *Ferrett* and *Ellwestone*,	100	—	—
	Nine Months Interest on ditto at 4 *p Cent.*	3	—	—
Feb. 7.	*Charles Eyre* Esq; Merchant in *London*,	41	4	—
	Miss *Cath. Eyre* of *Sarum*;	4	4	—
	Mr *Daniel Eyre*,	2	2	—
May 4.	*Thomas E—d—r* Esq; by Rev. Mr *Watson* of *Rotherh, Sussex*,	—	10	6
	F.			
Jan. 24.	Rev. Mr *Falkner* from a Society at *Alford*, *Lincolnshire*,	1	1	—
—	*John Ferrett* Esq; from a Gentleman unknown,	2	2	—
Mar. 20.	Rev. Mr *John Fortune*, Rector of *Wickwarr*, *Glocestershire*, at Admission,	1	1	—
	Carried over	280	5	1

			£	s	d
1764.		Brought over — £	280	5	1
May 1.	Rev. Mr *John Fenwicke*, Rector of *Hallaton*, *Leicesterſhire*,		2	—	—
— 1 1	D° from Mrs *Bewicke*,	3 — —			
	a Perſon unknown,	— 10 6			
	a Lady unknown,	1 1 —			
— 1 1	Miſs *Palmer*,	1 1 —			
	a Lady unknown,	1 1 —			
— 1 1	Mrs *Pegge*,	— 10 6	7	4	—
— 1 1	Rev. Mr *John Fountaine*, Rector of *North Tidworth*, *Wiltſhire*, at Admiſſion,		1	1	—
— 1 1					
1763.	G.				
Oct. 18.	Mrs *Grant* of *Grant*, by Rev. Mr *Waddilove*,		1	1	—
Nov. 1.	*Chambrelan Godfrey* of *Serjeant's Inn* Eſq;		10	10	—
1764.	Rev. Mr *Guyon Griffith*, Rector of St *Mary at Hill*, at Admiſſion,		1	1	—
Jan. 16.					
Apr. 14.	Rev. Mr *Gurdon* of *Bures*, *Suffolk*, from a Perſon unknown,		—	10	6
May 1.	*A. H. G.* by Rev. Mr *Moore*,		1	1	—
	Rev. Mr *Glaſsbrooke*, Vicar of *Rawnds*, *Northamptonſhire*, at Adm. by Rev. Dr *Negus*,		1	1	—
— — 50					
1763.	H.				
June 14.	Rev. Dr *Hutchinſon* of *Horſham*, *Suſſex*, from a Lady and Gentleman unknown,		2	2	—
July 19.	The Legacy of Mrs *Mary Holden*, by her Executor Rev. Mr *Matthew Pilkington*,		200	—	—
Aug. 29.	Rev. Dr *Harriſon*, Rector of *Bridge Caſterton*, *Rutlandſhire*,		1	1	—
1764.					
Jan. 24.	Rev. Mr *Hatfield*, Rector of *Lilley*, *Hertfordſhire*,		1	1	—
Feb. 7.	*Edward Holden* of *Teddington* Eſq; at Admiſſion,		1	1	—
March 1.	Rev. Dr *Head* from a Perſon unknown,		2	2	—
Apr. 14.	Rev. Mr *Humfreys* from a Gentleman unknown,		1	1	—
May 1.	Rev. Mr *Edm. Harvey*, Rector of *Finningley*, *Nottinghamſhire*, at Admiſſion,		1	1	—
— 1 1					
	Carried over —	£	515	3	7

			£	s	d
		Brought over —	515	3	7
		I			
1764.					
Apr.	14.	Rev. Mr *Ingram*, Vicar of *Wormingford*, *Eſſex*,	1	1	—
		K.			
Feb.	14.	Rev. Dr *Knail*, Vicar of *Cariſbrooke* in the *Iſle of Wight*,	1	1	—
		Ditto from Sir *John Oglander* Bart.	1	1	—
		David Urry Eſq;	1	1	—
		Barnabas Evelyn Leigh Eſq;	1	1	—
		Rev. Mr *Benj. Culm*, Rector of *Freſhwater*,	1	1	—
		Rev. Mr *Walton*, Rector of *Brixton*,	1	1	—
Jan.	16.	Rev. Mr *Primat Knapp*, Rector of *Shenley*, *Buckinghamſhire*, at Admiſſion,	1	1	—
Apr.	3.	Mr *Kelſey* of *Scotch-yard*, *Buſh-lane*, by Rev. Mr *Wells*,	1	1	—
		L.			
1763.					
June	14.	Rev. Mr *Lunn*, Rector of *Denton*, *Kent*,	1	1	—
July	19.	The Legacy of Mr *Adam Lugg* by Mrs *Mary Lugg* his Executrix,	50	—	—
Sept.	6.	Mrs *Lemon*,	—	5	3
Oct.	4.	Rev. Mr *James Leyland* of *Eaſt Dean*, *Suſſex*, at Admiſſion, by Mr *Benjamin Dod*,	2	2	—
	18.	Rev. Mr *Laſkey*, Rector of *Morleigh*, *Devonſhire*, the Overplus of a Bill for Books,	—	9	—
	1	Rev. Dr *Philip Lloyd*, Prebendary of *Weſtminſter*, at Admiſſion,	1	1	—
	1	Rev. Mr *Robert Leman*, Rector of *Ellough*, *Suffolk*,	4	4	—
1764.					
Jan.	2.	Rev. Dr *Lloyd*, Dean of *Bangor*, by *Edward Pearſon* Eſq;	1	1	—
Apr.	3.	Rev. *John Lovekin*, A.M. Miniſter of the Chapel in the *Broadway*, *Weſtminſter*, at Admiſſion, by *John Ferrett* Eſq;	1	1	—
		Carried over — £	585	16	10

		£	s	d
	Brought over —	585	16	10
1763.	M.			
Oct. 4.	Mr *John Moore*, Fellow of St *John*'s College, *Oxford*, at Admiſſion,	1	1	—
Nov. 1.	Dr *John Henry Mauclerc* of *Poland Street*,	20	—	—
29.	*Peter Motteux* Eſq; by Rev. Mr *Moore*,	2	2	—
1764.	Rev. Mr *Robert Maſters*, Rector of *Landbeach*,			
Feb. 14.	*Cambridgeſhire*,	1	1	—
Apr. 3.	Rev. Mr *Matthew Maddock*, Rector of *Great Catworth*, *Huntingdonſhire*, at Admiſſion,	1	1	—
— 14.	Rev. Mr *Moore*, Vicar of *Douglas* in the *Iſle of Mann*,	1	1	—
1763.	N.			
June 14.	Rev. Dr *Negus*, Rector of St *Mary*, *Rotherhith*,	1	1	—
1764.	O.			
Jan. 16.	Mrs *Lucy Oſborne* of *Siething*, *Norfolk*,	2	2	—
24.	Rev. Dr *Oſborn*, Rector of *Clifton*, *Bedfordſhire*,	1	1	—
1763.	P.			
June 14.	Rev. Mr *Henry Peers* of *Pencarrow*, *Cornwal*,			
1764.	at Admiſſion,	1	1	—
Feb. 14.	Rev. Mr *Wm Pemberton*, Rector of *Ruſhbury*, *Shropſhire*, at D° by Rev. Dr *Adams*,	1	1	—
Mar. 1.	Rev. Mr *Rice Price*, Fellow of *Wincheſter* College, at D° by Rev. Dr *Shipman*,	1	1	—
Apr. 3.	Mrs *Pearce* of *Oxford-Court*, *Canon-Street*, by Rev. Mr *Willes*,	1	1	—
	Rev. Mr *Pages* of *Farmborow*, *Somerſetſhire*,	1	1	—
	A Legacy of the Rev. Dr *Ralph Perkins* of 500 *l.* Old South Sea Annuities, transferred by his Executors,	500	—	—
	Carried over —	1121	11	10

		£	s	d
	Brought over	1121	11	10
1764.	R.			
Feb. 7.	Rev. Mr *Robinſon*, Vicar of *Trinity* Church in *Hull, Yorkſhire*,	1	1	—
May 1.	Rev. Mr *John Rogers* of *Warminſter, Wiltſhire*,	1	1	—
	Ditto from a Perſon unknown,	2	2	—
1763.	S.			
July 5.	Rev. Dr *Smith* of *Datchworth*, at Admiſſion,	1	1	—
	Mrs *Margaret Spinckes* of *Aldwincle, Northamptonſhire*, at Admiſſion,	2	2	—
Nov. 29.	Rev. Mr *Laurence Smyth*, Vicar of *Southill*,			
1764.	*Bedfordſhire*, by Rev. Dr *Oſborn*,	1	1	—
Jan. 2.	Mrs *Sydenham* of *Comb, Somerſetſh.* by Mr *Venn*,	3	3	—
	Rev. Mr *Southern*, Vicar of *Cardington, Salop*,	2	2	—
16.	Rev. Mr *Thomas Stevens*, Rector of *Bradfield*, *Berkſhire*, at Admiſſion,	2	2	—
March 1.	Rev. Mr *Strong* of *Fairview* in the County of *Armagh*, by Rev. Archdeacon *Congreve*,	2	2	—
20.	Rev. Dr *Stebbing*, Preacher at *Gray's Inn*, at Admiſſion,	1	1	—
1763.	T.			
June 28.	Rev. Mr *Thomas* from a Gentleman unknown,	2	2	—
Nov. 29.	Sir *John Thorold* Bart.	5	5	—
Dec. 6.	Rev. Mr *Brownlow Toller*, Rector of *Cockayne*,			
1764.	*Hatley, Bedfordſhire*,	1	1	—
Jan. 24.	Rev. Mr *Taylor* of *Clifton* near *Briſtol*, from a Perſon unknown,	3	3	—
Feb. 8.	Mrs *Jane Thornton* of *Clapham, Surry*, by Mr *John Townſend*,	2	2	—
March 1.	Rev. Mr *Taylor*, Fellow of *Wincheſter* College, at Admiſſion,	1	1	—
20.	The Legacy of Rev. Mr *Ralph Thoreſby*, Rector of *Stoke Newington, Middleſex*, by Rev. Mr. *Richard Thoreſby* his Executor,	20	—	—
	Carried over £	1175	3	10

		£	s	d
	Brought over —	1175	3	10
1763.	V.			
Dec. 6.	Two Ladies Unknown, - - - - - - - - -	3	3	—
1764. *May* 1.	A Clergyman Unknown, in *Pembrokeſhire*, by the Secretary, - - - - - - - - - -	2	—	—
1763.	W.			
June 14.	Rev. Mr *Watſon* of *Petworth*, *Suſſex*, from *T. E.* Eſq;	—	10	6
	Ditto from Rev. *J. W.* - - - - - - - -	—	10	6
Aug. 2.	Rev. Mr *Wilſon* of *Weſtmeſton*, *Suſſex*, from a Clergyman in the Eaſt of *Suſſex*, - -	1	1	—
31.	Rev. Mr *Wetherell* of *Univerſity* College *Oxon.* at Admiſſion, - - - - - - - - - -	1	1	—
Oct. 18.	Mrs *Watſon* of *New Norfolk Street*, by *David Ravaud* Eſq; - - - - - - - - - -	1	1	—
1764.	Rev. Mr *Wilſon*, Vicar of *Empingham*, *Rutlandſh.*			
Feb. 14.	From *Tho. Barker* of *Lyndon*, *Rutlandſhire*, Eſq;	2	2	—
	Mrs *Barker* ſenior, -	1	1	—
	Mrs *Barker* junior, -	—	10	6
	Mrs *Catherine Antrobus*,	—	10	6
	Mrs *Sarah Barker*, -	—	10	6
	Mrs *Elizabeth Barker*,	—	10	6
	Mrs *Ann Barker*, -	—	10	6 — 5 15 6
March 1.	*Chriſtopher Willoughby* of *Briſtol* Eſq; by Mr *Laurence Cole*, - - - - - - - -	5	5	—
20.	Rev. Mr *Charles Weſton*, Archdeacon of *Wilts.* at Admiſſion, - - - - - - - - - -	1	1	—
	In all — £	1196	12	4

BENE-

BENEFACTIONS *and* DIVIDENDS *to the Proteſtant Miſſion in* East-India, *from the* 11th *of* May, 1763, *to the* SOCIETY's *Audit the* 4th *of* May, 1764.

	£	s	d
FROM Rev. Mr *Wilſon*, Rector of *Weſtmeſton*, *Suſſex*,	5	5	0
Mrs *Lloyd*,	2	2	0
Rev. Mr *Waring*, Lecturer of *Chriſt* Church, *Spitalfields*,	1	1	0
Mrs *Watſon*, by *David Ravaud* Eſq;	0	10	6
Chambrelan Godfrey Eſq;	5	5	0
A Gentleman unknown,	25	0	0
Rev. Mr *Oſborne*, Rector of *New Timber*, *Suſſex*,	1	1	0
Mr *Richard Marchant* of *Brighthelmſtone* for his Friends,	0	12	6
Mr *Batier* ſenior,	2	2	0
Rev. Mr Profeſſor *Frank*,	130	0	0
Rev. Mr *Ziegenhagen*,	120	0	0
Miſs *Deners* of *Mountague Houſe*,	2	2	0
A Lady unknown, by the Secretary,	10	0	0
Rev. Mr *Congreve*, Archdeacon of *Armagh* in *Ireland*,	8	9	0
Peter Godfrey Eſq;	5	5	0
Edmund Godfrey Eſq;	1	1	0
Joſeph Godfrey Eſq;	1	1	0
Thomas Godfrey Eſq;	1	1	0
Mrs *Elizabeth Egerton* of *Great Ormond Street*,	2	2	0
Dividends of £ 1000 New South Sea Annuities,	30	0	0
	£ 354	0	0

BENEFACTIONS *to the Impreſſion of the* HOLY BIBLE, *and other Religious Books, in the Vulgar Language of the Iſle of* Mann; *to the Audit* May 4, 1764.

		£	s	d
1762.	REV. Mr *Berkeley*, Vicar of *Bray*, *Berkſhire*,	2	2	0
	Rev. Dr *Tho. Wilſon*, Prebendary of *Weſtminſter*,	21	0	0
	His Grace the Ld Archbp of *Canterbury* (Dr *Secker*)	10	10	0
	James Heywood Eſq; and his Family, - - -	4	4	0
	Mr *Ellicott*, Watchmaker, - - - - - - - -	2	2	0
	Rev. Dr *Nichols*, Preacher of the *Charter-Houſe*,	1	1	0
	The Worſhipful Comp. of Clothworkers, *London*,	31	10	0
	The Right Honourable Sir *Thomas Clark*, - -	5	5	0
	Cornwall Tathwell D. D. - - - - - - - - -	2	2	0
	Rev. Mr *James Altham* junior, - - - - - -	1	1	0
	His Grace the Lord Archbiſhop of *Canterbury*, (Dr *Secker*) a Second Benefaction, - - - -	10	10	0
	Rev. Mr G. *Ault*, - - - - - - - - - - -	3	3	0
	Sir *John Thorold* of *Cranwell*, *Lincolnſhire*, Bart.	30	0	0
	Ditto, Part of the Produce of a charitable Legacy,	20	0	0
	His Grace the Ld Archbp of *York* (Dr *Drummond*)	21	0	0
	The Society for promoting Chriſtian Knowledge,	100	0	0
	Sir *John Thorold* Bart. a Second Benefaction, -	10	10	0
	Ditto, Part of the Produce of a charitable Legacy,	10	10	0
	Chriſtopher Dawſon Eſq; - - - - - - - -	5	5	0
	Carried over — £	291	15	0

N. B. *All the above* BENEFACTIONS, viz. 291 *l.* 15 *s.* *were collected by the Lord Biſhop of* Sodor *and* Mann.

		£	s	d
1763.	Brought over	291	15	0
July 18.	Lady *Shadwell* of *Holles Street*, by Rev. Mr Archdeacon *Yardley*, — — — — —	1	1	0
Oct. 18.	Rev. Mr *Waring*, Lecturer of *Christ* Church, *Spitalfields*, — — — — — —	2	2	0
Nov. 1.	*Chambrelan Godfrey* of *Serjeant's Inn* Esq; —	5	5	0
	Miss *Bradley* of *Kensington*, — — — —	5	5	0
15.	Rev. Mr *Liptrott* of *Totteridge*, from a Lady unknown, — — — — —	1	1	0
	Rev. Dr *Negus*, Rector of *Rotherhith*, —	1	1	0
	Ditto, from Mrs *Ivans* of D° — — —	1	1	0
	Mrs *Coote* of D° — — —	1	11	6
	Rev. Mr *Majendie*, Prebendary of *Sarum*, —	0	10	6
29.	Rev. Dr *Osborn*, Rector of *Clifton*, *Bedfordshire*,	2	2	0
	Rev. Dr *Harrison*, Rector of *Bridge Casterton*, *Rutlandshire*, — — — — — —	1	1	0
	Rev. Mr *Neat* of *Glocester Street*, — — —	1	1	0
Dec. 6.	Rev. Mr *Tho. Coker*, Rector of *Deynton*, *Glocestersh.*	2	2	0
	Rev. Mr *Brownlow Toller*, Rector of *Cockayn Hatley*, *Bedfordshire*, — — — —	1	1	0
	Rev. Mr *Mallet*, Prebendary of *Glocester*, by *George Birch* Esq; — — — — — —	1	1	0
	George Birch Esq; from a Person unknown, —	0	10	6
	Hamon L'Estrange Esq; — — — —	5	5	0
	Rev. Mr *Yardley*, Archdeacon of *Cardigan*, —	2	2	0
16.	Rev. Mr *Wm Willis* of *Gilleston*, *Glamorganshire*, by *Richard Morhall* Esq; — — —	2	2	0
	Richard Morhall Esq; of *King's Road*, — —	2	2	0
1764.	*Peter Godfrey* Esq; — — — — — —	5	5	0
Jan. 2.	*Edmund Godfrey* Esq; — — — — —	2	2	0
	Joseph Godfrey Esq; — — — — —	2	2	0
	Thomas Godfrey Esq; — — — — —	2	2	0
	Mr *Benjamin Dod*, Bookseller to the Society, —	5	5	0
16.	Rev. Mr *Henry Tennant*, Rector of *Carlton*, *Yorksh.*	1	1	0
	Rev. Mr *Guyon Griffith*, Rector of St *Mary at Hill*,	1	1	0
	Rev. Mr *Harris*, Rector of *Chevely*, *Cambridgeshire*,	0	10	6
	Carried over — £	350	11	0

		£	s	d
1764.	Brought over —	359	11	0
Jan. 16.	Rev. Mr *Drake*, Vicar of *Swinderby*, *Lincolnſhire*,	1	1	0
	Rev. Mr *Ray* of *Redland*, near *Briſtol*,	1	1	0
	Rev. Mr Archdeacon *Yardley*, from a Lady unknown,	1	1	0
24.	Rev. Mr *Samuel D'Elbouef Edwards*, Rector of *Mainſton*, *Salop*,	1	1	0
Feb. 7.	*Alexander Courthope* Eſq; of *Herſamanden*, *Kent*,	5	5	0
	Rev. Mr *Eyre* of *Wylye*, *Wiltſhire*,	2	2	0
	Rev. Mr *William Scott*, by the Secretary —	—	10	6
14.	Rev. Mr Archdeacon *Smalbroke*,	1	1	0
	Honourable and Rev. Dr *George Talbot*,	5	5	0
	Tho. Barker of *Lyndon* Eſq; by Rev. Mr *Wilſon*, Vicar of *Empingham*, *Rutlandſhire*,	2	2	0
	Wm Tayleur of *Salop* Eſq; by Rev. Dr *Adams*,	2	2	0
17.	Sir *Thp. Harriſon*, Chamberlain of *London*,	5	5	0
Mar. 1.	Rev. Mr *Bacon*, Rector of *Barham*, *Suffolk*,	1	1	0
	Rev. Mr *Townſon*, Rector of *Malpas*, *Cheſhire*,	1	1	0
	Rev. Mr *Atkinſon*, Vicar of *Lacock*, *Wiltſhire*,	—	10	6
	Rev. Dr *Shipman*, Fellow of *All Souls* College, *Oxford*,	2	2	0
	Rev. Mr *Taylor*, Fellow of *Winchester* College, by Ditto,	2	2	0
	Rev. Mr *Rice Price*, Fellow of Ditto, by D°	—	10	6
	Hon. Mrs *Temple* of *More Park*, by Ditto,	2	2	0
6.	Sir *John Thorold* Bart. a Third Benefaction,	21	0	0
13.	The Lord Biſhop of *Sodor* and *Mann* (Dr *Hildeſley*)	50	0	0
17.	Rev. Mr *Berriman*, Rector of St *Albans*, *Woodſtr.*	1	1	0
	Thomas Gregg Eſq; of *Carey-ſtreet*,	1	1	0
20.	Rev. Dr *Hutchinſon* of *Horſham*, *Suſſex*, from a Lady unknown,	2	2	0
Apr. 3.	Mrs *Philippa Mannyng*,	1	1	0
	Rev. Mr *Daubrie*, Vicar of *Aldrich*, *Staffordſhire*,	1	1	0
	Ditto, from a Gentleman in his Neighbourhood,	—	10	6
14.	*M. P.* by *Henry Hoare* Eſq;	10	0	0
	Carried over — £	475	13	0

			£	s	d
1764.	—	Brought over —	475	13	0
April 14.	Rev. Mr *Gurdon* of *Bures*, *Suffolk*, from a Perſon unknown,		1	11	6
	Rev. Mr *Grand*, Rector of *Derham*, *Glocesterſh.*		1	1	0
	Rev. Dr *Hutchinſon*, from a Lady unknown,		1	7	0
	Rev. Mr *Ingram*, Vicar of *Warmingford*, *Eſſex*,		—	10	6
	Nath. Gurdon of *Aſſington*, *Suffolk*, Eſq;		—	15	6
28.	Mr *William Crutchfield* of *Holborn Bridge*, by Rev. Mr Archdeacon *Yardley*,		1	1	0
May 1.	Rev. Mr *Nelſon* of *Hatton*, *Warwickſhire*, by Mr *Benjamin Way*,		1	1	0
	Arthur Charlotte of *Worceſter* Eſq; by Ditto,		1	1	0
	The Lord Biſhop of *Durham* (Dr *Trevor*)		20	0	0
	Wm Wright of *Mottram Andrew*, *Cheſhire*, Eſq;		10	10	0
	Rev. Mr *Clayton*, Fellow of *Chriſt's* College, *Manchester*, by Mr Warden *Peploe*,		2	2	0
	Rev. Mr Archdeacon *Dickens*,		1	1	0
	In all	£	518	15	6

A PROPOSAL

A PROPOSAL for PRINTING The HOLY BIBLE, COMMON PRAYER, And other RELIGIOUS BOOKS In the *MANKS* LANGUAGE.

Hatton Garden, N° 9. *May* 4, 1764.

WHEREAS the Ancient Church and Dioceſe of MANN, in the Province of YORK, ſuppoſed to contain near *Twenty thouſand* Souls, the far greateſt Number of which are entirely ignorant of the *Engliſh* Language, hath for many Ages been deſtitute of a Printed Copy of the Holy Scriptures and Service of the Church in the Vulgar Tongue commonly uſed in that Iſland; by which unhappy Circumſtance the ſeveral Congregations aſſembled for Divine Worſhip, were neceſſitated to receive an off-hand Tranſlation of the *Engliſh* Bible and Common Prayer, according to the different Senſe, Attention, and Ability of the Officiating Miniſters: To remedy this, the preſent Biſhop of that See, did, in the Year 1762, collect the Contributions of ſome worthy charitable Perſons, and was by his Succeſs therein encouraged to apply to the SOCIETY *for promoting Chriſtian Knowledge*, for their Advice and Aſſiſtance towards carrying this pious Work into complete Execution.

The ſaid SOCIETY having undertaken the Management hereof, under the Direction of the Lord Biſhop of SODOR and MANN, think proper to acquaint the World, that the Benefactions already received amount to upwards of *Five hundred Pounds*. Upon which Encouragement, they have printed and diſperſed, gratis, in the *Iſle of Mann*, — 2000 *Manks* Catechiſms, — 1200 Chriſtian Monitors in *Manks*, and — 1000 Copies of the Four Goſpels and the Acts of the Apoſtles in the ſame Language.

They propoſe to go forward in this good Deſign (as ſoon as they ſhall be enabled by the Benevolence of well-diſpoſed Perſons); to which end the *Apoſtolical Epiſtles*, and the

Common Prayer of the Church of *England*, are already put into the Hands of able Clergymen in the ſaid Iſland, well ſkilled in the Language, to be prepared for the Preſs. After which, the Scriptures of the Old Teſtament are propoſed to be tranſlated and publiſhed in the *Manks* Tongue; that this Dioceſe may be put upon a Level with the reſt of their Neighbours, in having the pure Word of GOD, and the Liturgy of the Church, in their own Language, for the Uſe both of the Publick Aſſemblies and of their Private Families. After which (if the Fund ſhall anſwer) it is propoſed to publiſh ſuch other Books and Tracts in the *Manks* Language, as ſhall be thought moſt ſuitable to promote true Religion and Virtue.

The SOCIETY therefore earneſtly implore the Aſſiſtance of pious and charitable Perſons in favour of this excellent and extenſive Scheme; not doubting but that the ſame gracious Providence, which has proſpered all their other Undertakings for the Glory of GOD, and the Salvation of Souls, will alſo raiſe up Benefactors to enable them to carry on this good Work.

All therefore who are diſpoſed to encourage this Charitable Deſign, are hereby requeſted to pay, or remit their ſeveral Contributions, to

The Rev. Mr Archdeacon YARDLEY, at *Highgate, Middleſex*;
Sir FRANCIS GOSLING, Knt. in *Fleet-ſtreet*;
HENRY HOARE, Eſq; in *Fleet-ſtreet*;
} Treaſurers to the SOCIETY.

The Rev. Dr DIXON, Principal of *Edmund Hall*, at *Oxford*;
The Rev. Mr TALBOT, Fellow of *Clare Hall*, at *Cambridge*;
The Rev. Mr SPARROW, at *Bath*;
The Rev. Dr ADAMS, at *Shrewſbury*;
The Rev. Mr PEPLOE, Warden of the College, at *Mancheſter*;
The Rev. Mr HOWLET, at *York*;
Mr *Barnabas Thorn*, Bookſeller, in the *High-ſtreet*, at *Exeter*;

OR TO

The Rev. Mr THOMAS BROUGHTON, Secretary, at the Society's Houſe, N° 9, in *Hatton Garden*, *London*.

THE proper FORM by which any Benefaction may be given to the Designs of the Society, to prevent any Doubt or Mistake, is as follows:

ITEM, *I* A. B. *do hereby give and bequeath unto* C. D. *of* *and* E. F. *of* *the Sum of* *to be raised and paid by and out of all my ready Money, Plate, Goods, and Personal Effects, which by Law I may, or can charge with the Payment of the same, (and not out of any Part of my Lands, Tenements, or Hereditaments) upon Trust, and to the Intent that they, or either of them, do pay the same to the Treasurer or Treasurers for the Time being, of a Voluntary Society, commonly called or known by the Name of,* **The Society for promoting Christian Knowledge,** *which first met about the latter end of the Year* 1698; *and now do, or lately did, hold their Weekly Meetings at their House in* Hatton Garden, Holborn: *Which said Sum of* *I desire may be applied towards carrying on the Charitable Designs of the said Society.*

N. B. The Variation in this Form of a LEGACY from that formerly printed, is made necessary, on Account of some late unhappy Mistakes in Wills; by which some Legacies have been lost to the Society, and the good Intentions of the Testators have been entirely defeated; because the Sums bequeathed to the Society have been ordered to be raised, or paid out of Lands, or real Estates, which is not now permitted by Law.

☞ If the Benefactor is pleased to restrain his Charity to any particular Branch of the SOCIETY's Designs, he may add, either *in Great Britain, Palestine,* the *East-Indies,* or *Georgia.*

A LIST

A LIST OF THE BISHOPS, DEANS, &c.

Who have Preached at the

Yearly Meeting of the CHILDREN Educated in the CHARITY SCHOOLS, in and about the Cities of *London* and *Weſtminſter*.

Anno

1704. THE Reverend Dr *Willis*, Dean of *Lincoln*.
1705. The Rev. Dr *Stanhope*, Dean of *Canterbury*.
1706. The Rev. Dr *Kennet*, Archdeacon of *Huntingdon*.
1707. The Reverend Dr *Gaſtrell*, Canon of *Chriſt-Church*, *Oxford*.
1708. The Reverend Dr *Moſs*.
1709. The Reverend Dr *Bradford*.
1710. The Reverend Dr *Smalridge*.
1711. The Revcrend Dr *Snape*.
1712. The Reverend and Right Honourable *George* Lord *Willoughby de Broke*.
1713. The Lord Biſhop of *Cheſter*, Sir *William Dawes*.
1714. The Lord Biſhop of *London*, Dr *Robinſon*.
1715. The Lord Biſhop of *Lincoln*, Dr *Wake*.
1716. The Lord Biſhop of *Lincoln*, Dr *Gibſon*.

1717.

BRITISH MUSEUM 31 66 DEC

Anno

1717. The Lord Biſhop of *Saliſbury*, Dr *Talbot*.
1718. The Reverend Dr *Lupton*, Prebendary of *Durham*.
1719. The Reverend Dr *Sherlock*, Dean of *Chicheſter*.
1720. The Reverend Dr *Knight*.
1721. The Reverend Dr *Marſhall*.
1722. The Lord Biſhop of *Briſtol*, Dr *Boulter*.
1723. The Reverend Dr *Waterland*, Maſter of *Magdalen* College, *Cambridge*.
1724. The Lord Biſhop of *Sodor* and *Mann*, Dr *Wilſon*.
1725. The Reverend Dr *Berriman*.
1726. The Reverend Dr *Mangey*, Prebendary of *Durham*.
1727. The Reverend Dr *Waiſon*.
1728. The Reverend Dr *Yalden*, Prebendary of *Chulmeigh*, *Devon*.
1729. The Reverend Dr *Rogers*.
1730. The Lord Biſhop of *Cheſter*, Dr *Peplde*.
1731. The Lord Biſhop of *Gloceſter*, Dr *Wilcox*.
1732. The Reverend Dr *Stebbing*.
1733. The Lord Biſhop of *Peterborough*, Dr *Clavering*.
1734. The Reverend Dr *Heylyn*.
1735. The Reverend Dr *Pearce*.
1736. The Reverend Dr *Denne*, Archdeacon of *Rocheſter*.
1737. The Reverend Dr *Thomas*.
1738. The Reverend Dr *Conybeare*, Dean of *Chriſt-Church*, *Oxon*.
1739. The Lord Biſhop of *St Davids*, Dr *Clagett*.
1740. The Reverend Dr *Thomas*, Dean of *Peterborough*.
1741. The Lord Biſhop of *St Aſaph*, Dr *Maddox*.
1742. The Reverend Dr *Trapp*.
1743. The Lord Biſhop of *Oxford*, Dr *Secker*.
1744. The Lord Biſhop of *Bangor*, Dr *Hutton*.
1745. The Lord Biſhop of *Briſtol*, Dr *Butler*.
1746. The Rev. Dr *Lavington*, Reſidentiary of St *Paul*'s.
1747. The Lord Biſhop of *St Davids*, Dr *Trevor*
1748. The Reverend Dr *Bearcroft*.
1749. The Reverend Mr *Squire*, Archdeacon of *Bath*.
1750. The Rev. Mr *Yardley*, Archdeacon of *Cardigan*.

1751.

Anno

1751. The Rev. Dr *Church*, Prebendary of St *Paul's*.
1752. The Rev. Dr *Chapman*, Archdeacon of *Sudbury*.
1753. The Lord Biſhop of *St Aſaph*, Dr *Drummond*.
1754. The Reverend Dr *Cobden*, Archdeacon of *London*.
1755. The Lord Biſhop of *Norwich*, Dr *Hayter*.
1756. The Reverend Dr *Nicolls*, Maſter of the *Temple*.
1757. The Reverend Mr *Glaceſter Ridley*.
1758. The Reverend Dr *Dodwell*, Canon Reſidentiary of *Sarum*.
1759. The Rev. Dr *Burton*, Fellow of *Eton* College.
1760. The Rev. Dr *Aſhton*, Fellow of *Eton* College.
1761. The Reverend Mr *Negus*.
1762. The Honourable and Right Rev. the Lord Biſhop of *Litchfield* and *Coventry*, Dr *Cornwallis*.
1763. The Reverend Dr *Delany*, Dean of *Down*.
1764. The Reverend Sir *Peter Rivers*, Bart.

F I N I S.

BRITISH MUSEUM 31 66 DEC

An Account of the Rates of Cloathing Men *and* Women.

MEN.

	l.	*s.*	*d.*
ONE Man's Suit,	0	18	0
One Shirt Dowlas	0	3	0
One Pair of Hoſe	0	1	2
One Pair of Shoes	0	4	6
The Total	1	6	8

WOMEN.

ONE Gown and Petticoat,	0	14	0
One Shift Dowlas	0	3	0
One Cap	0	0	10
One Pair of Hoſe	0	1	0
One Pair of Shoes	0	2	8
One Pair of Bodice and Stomacher	0	3	10
One Check'd Apron	0	1	4
The Total	1	6	8

☞ *N. B.* You may be furniſhed with theſe Things by JOHN HALL and JOHN LODGE, at the Charity-School Warehouſe oppoſite the Pump in Little Britain, London.

An ACCOUNT *of the Rates of Cloathing the Poor belonging to* CHARITY-SCHOOLS *and* WORK-HOUSES.

The Charge of Cloathing a BOY.

	l.	*s.*	*d.*
A Boy's Suit	0	11	6
A Shirt of Dowlaſs Cloth	0	1	10
A Pair of Stockings	0	0	10
A Pair of Waſh-Leather Gloves	0	0	7
A Knit Cap, with Tuft and String, of any Colour,	0	0	9
A Band,	0	0	3
A Pair of Buckles	0	0	1
A Pair of Shoes	0	2	7
The Total	0	18	5

The Charge of Cloathing a GIRL.

A Gown and Petticoat,	0	8	0
A Coif and Band of fine Ghenting	0	1	0
A Shift of Dowlaſs Cloth	0	1	10
A White, Blue, or Checquer'd Apron	0	1	0
A Pair of Leather Bodice and Stomacher, 2s. 10d. or	0	2	8
A Pair of Woollen Stockings	0	0	10
A Pair of Shoes	0	2	4
A Pair of Buckles	0	0	1
A Pair of Waſh-Leather Gloves	0	0	7
The Total	0	18	6

They likewiſe furniſh Men *and* Women *of Work-Houſes at theſe Rates, or as cheap as any one whatever.*

The Men at	1	6	8
And Women at	1	6	8

As by the Particulars, which any Truſtees for Schools, or Pariſh Officers may ſee. Or, Cloth ſold unmade up, at the loweſt Prices.

N. B. The different Stature of Children is allowed for in this Eſtimate, and any Number may be cloathed at the above Rates, by JOHN HALL and JOHN LODGE, at the Charity-School Warehouſe oppoſite the Pump in Little Britain, London.